

THE
PUGGALA-PAÑÑATTI.

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PART I—TEXT

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INTRODUCTION.

THE Abhidhamma pitaka seems to be based for the most part upon the Sutta pitaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pali scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakam and Patthānam. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older Nikayas. I find very little that is transcendental in the Vibhāṅgappakaraṇam, Dhammasaṅgani, and Puggala paṇaṭṭi. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement His words may be here quoted — "*There is much misconception as to this name It has been explained as meaning metaphysics But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Pitakas There is indeed but very little metaphysics in early Buddhism, and 'abhi dhamma' would seem to bear much more to 'Dhamma' the relation which 'bye law' bears to 'law,' than that which 'metaphysics' bears to 'physics' "*

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikayas dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed Classification carried almost to an excess, in some of the books (the Dhamma sangani, for instance), appears to be the strong point in this pitaka and Buddhaghosha, in his Visuddhimagga has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma pitakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas ¹

The Puggala paññatti is indebted not only for its subject matter, but also for its form, to the older pitaka books. Its *form* seems to have been modelled upon that of the Sangiti suttantam of the Digha nikaya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases any fuller than the Mātikā to the present world, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (i.e. the varieties of those walking in the four paths, see Childers's Pāli Dictionary, s.v. Puggalo)

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Sangiti sutta and *dhammas* are referred to in the Puggala paññatti. Amongst the *cattāro dhammā* of the Sangiti sutta, immediately following the *cattāro ariyavohārah* mention is made of *CATTĀRO PUGGALĀ* exactly in the same words as in the Mātikā of the Puggala paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources, that of IV § 24 c may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV § 24 b I have not met with elsewhere.

¹ See Oldenberg's *Life of Buddha* (English translation) pp 449-450

Amongst the *satta dhammā* of the *Sangīti sutta* we find *SATTĀ PUGGAJĀ DAKKHINEYYĀ*, corresponding to the *Mātikā*, pt. I 30-36, while Nos 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned *sutta* and in the *Puggala paññatti* (These well known terms are used without any explanation in the *Anguttara nikāya* II v 7-8)

In the third *bhāṇadāram* of the *Sangīti sutta* we find *ATTHA PUGGAJĀ* in the very terms of our text, with the curious omission of the words "ime cattaro maggasamangino, ime cattāro phalasamangino puggala," without which addition the number appears to be but four

The *Sangīti sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the *Dhamma sangani*, which contains an enumeration and classification of *dhammas* (conditions)

As to the *materials* made use of by the compiler of the *Puggala paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third fourth, and fifth sections of our text (*tayo puggalā*, *cattāro puggalā* *panca puggala*) in the corresponding sections (*tika nipāta* *catukka nipata*, etc) of the *Anguttara nikāya*, including the long passage entitled *Yo llaḍḍhirupamaṃ puggalā*

I need hardly say anything of the other sections, as they are mere repetitions, the *CHA PUGGALĀ* goes partly over the same ground as the *Ekakam* Nos 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Sangiti sutta, while the NAVA PUGGALÂ is a repetition of I 28-36, and DASA PUGGALÂ refers to I 37-46 of our text.

For the sake of comparison it may be stated that IV No 15 (Mâtikâ) is to be found in the Anguttara nikâya, Dukanipâta XII 11, and IV Nos 1, 2, 3 occur in the Samyutta nikâya, while IV 29 is to be found in the Sangiti sutta.

Nos 23, 24, and 25, pt I of the Puggala paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Sangiti sutta names them under the *tisso paññâ*.

Nos 42-46 pt I are mentioned without explanation in the Sangiti sutta as the *pañca anâgâmino*. The only terms in pt I that I have not come across are Nos 1-9, 10-14, 19, 20 37, 38, 39.

The designations in pt II Nos 21, 22, 23, 24, 26, are in the Anguttara nikâya, Dukanipâta XI 2, 4, 5, 11-12. As to the remainder of the DVI PUGGALÂ, the terms themselves are to be found under a slightly different form in the Sangiti sutta and Anguttara nikâya.*

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *lodhano*, the abstract word *lothe* is first dealt with

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated, in regard to the former the Puggala paṇṇatti agrees with the Saṅgīti sutta and Anguttara nīkaya (II XVI 1-5) in the dhamma terms from 1 to 5

I have not found the concrete terms in the Anguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti sutta exactly in the order given in the Puggala paṇṇatti

For the 5th and 6th the Saṅgīti sutta has Paṇiccho and Micchaditthi, Sanditthiparamasī and Addhānagatiduppatis-sissaggi. We find No 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala paṇṇatti are to be found, without explanation, in the 'Dve dhammā' of the Saṅgīti sutta, and in a slightly different order in the Anguttara nīkaya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti sutta, with references to the Anguttara nīkaya and Puggala paṇṇatti —

SANGĪTĪ SUTTA	ANGUTTARA NĪKĀYA.	PUGGALA PAṆṆATTI
1 Nāmasi ca rūpaṃ ca ..	II ix 3	
2 Avijjā ca bhavaśākhā ca		..
3 Dhavaḍḍhi ca v'bhavaḍḍhi ca	.. II ix 5	
4 Abhikkhā ca anottappaṇi ca	II xvi 5	II 5
5 Hīri ca ottappaṇi ca	II xvi 10	II 13
6 Dovaṇṇasāḍi ca pīṭham utṭāḍi ca	II ix 8	II 6

SANGHIT SUTTA	ANOUTTARA NIKAYA	PUGGALA PAÑĀTĪ
7 Sovacassatī ca kalyāṇamattatā ca	II ix 9	II 16
8 Āpattikusalatā ca āpatti uttāhanakusalatā ca	II ix 11	
9 Samāpattikusalatī ca samāpatti uttāhanakusalatī ca	II xv 1	
10 Dhātukusalatī ca manasikāra-kusalatī ca	II ix 10	
11 Kalyāṇakusalatā ca paṭicesanuppadakusalatī ca		
12 Tbhānakusalatā ca atthānakusalatī ca		
13 Ajjavan ca maddavan ca	II xv 2	
14 Khanti ca soracca ca	II xv 3	
15 Sakalyanā ca paṭisantharo ca	II xv 4	
16 Ahimsa ca soceyyan ca	II xv 6	
17 Mutthasaccan ca asampajāḍhan ca	II xv 16	II 8
18 Sati ca sampajāḍhan ca	II xv 17	II 18
19 Indriyesu aguttadvārattī ca bhōjane amattasānutā ca	II xv 6	II 7
20 Indriyesu guttadvārattī ca bhōjane mattasānutā ca	II xv 7	II 17
21 Paṭisaṅkharabalaṃ ca bhāvanābalaṃ ca	II xv 8	
22 Satibalaṃ ca samādhībalaṃ ca	II xv 9	
23 Sīmathe ca vipassana ca	II xv 10	
24 Nimittaṃ ca paṇḍhanimuttatī ca		
25 Paṇḍho ca avikkhepo ca	II ix 2	
26 Silasampada ca d tth sampadā ca	II xv 12	II 19
27 Silavipatti ca d tth vipatti ca	II xv 11	II 9
28 Silavisuddhi ca d tth visuddhi ca	II xv 13	
29 D tth visuddhi kko pana yatthadutthassa ca padhanam	II xv 14 ..	
30 Samvego ca vupphojāṇṇesū tthānesu samviggassas ca yoniso padhanam		
31 Aśantutthita ca kusalesu dhammesu appativanitā paddhassam	II xv 15	
32 Vija ca vimutta ca	II ix 4	
33 Khaye nānam anuppadā ānāma		

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts

1 The Phayre MS in the India Office Library written on palm leaves in Burmese characters

2 A paper MS in my own possession, in Sinhalese writing

3 A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr Rhys Davids

4 A commentary on paper in Sinhalese writing, amongst my own collection of MSS

The second Manuscript is of the same type as the first but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr Rhys Davids conjointly with myself, intends to publish the entire but short commentary to the *Puggala paññatti*, with notes and various readings.

The corresponding passages in the *Anguttara nikāya* have been compared, together with one or two similar pieces in the *Dhammasangani*.

For Part II of the *Puggala Paññatti* the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a *11/4* or sub-

commentary entitled *Linattha pada-vannanā*, by Ānand-ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II 18b) is curious, the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña patodo* instead of *sampajaññam, patodo*, but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala paññatti not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapitaka books.

PUGGALA-PAÑÑATTI.

Namo tassa bhagvato arahato sammāsambuddhassa

NÂTIKÂ

I

Cha paññattayo —khandha-paññatti, âyatana paññatti, dhātu-paññatti, sacca-paññatti, indriya paññatti, puggala-paññatti ti

Kittāvatā khandhānam khandhapaññatti? Yāvatā pañce khandhā —rūpakkkhandho, vedanakkhandho, saññākkhandho, saṅkhārakkhandho, viññānakkhandho, ettāvatā khandhānam khandhapaññatti.

Kittāvatā âyatanānam âyatana-paññatti? Yāvatā dvāda âyatanāni —caḷḷhâyatanaṃ, rūpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kāyâyatanaṃ, phoṭṭhabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ, ettāvatā âyatanānam âyatana-paññatti

Kittāvatā dhâtūnam dhâtupaññatti? Yāvatā atthârasa dhâtuyo —caḷḷhudhātu, rūpadhātu, caḷḷhaviññānadhātu, sotadhātu, saddadhātu, sotaviññānadhātu, ghānadhātu, gandhadhātu, ghānaviññānadhātu, jivhadhātu, rasadhātu, jivhāviññānadhātu, kāyadhātu, phoṭṭhabbadhātu, kāyaviññānadhātu, manodhātu, dhammadhātu, manoviññānadhātu, ettāvatā dhâtūnam dhâtupaññatti.

Kittāvatā saccānam saccapaññatti? * Yāvatā cattāri saccāni —dukkhasaccam, samudayasaccam, nirodhasaccam, magga saccam, ettāvatā saccānam saccapaññatti

Kittāvatā indriyānam indriyapaññatti? Yāvata bhāvisatindriyāni —cakkhindriyam, sotindriyam, ghānindriyam, jīvindriyam, lāṅgindriyam, manindriyam, jīvindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekkhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātāññassāmītindriyam, aññindriyam, aññātāvindriyam, ettāvatā indriyānam indriyapaññatti

Kittāvatā puggalānam puggalapaññatti? †

- 1 Samayavimutto
- 2 asamayavimutto
- 3 luppadhhammo
- 4 aluppadhhammo
- 5 parihānadhammo
- 6 aparihānadhammo
- 7 cetanābhabbo
- 8 anurakkhanabhabbo
- 9 puthujjano
- 10 gotrabhū
- 11 bhayūparato
- 12 abhayūparato
- 13 bhabbagamano
- 14 abhabbāgamano
- 15 nīyato
- 16 anīyato
- 17 patipannako phale tthito
- 18 samāsisi
- 19 tthitakappi
- 20 ariyo
- 21 anariyo
- 22 sekkho
- 23 asekkho
- 24 n'eva sekkho nāsekkho
- 25 tevijjo
- 26 chala bhikkhū

- 28 sammāsambuddho
- 29 paccekasambuddho
- 30 ubhato bhaga vimutto
- 31 panna vimutto
- 32 kayasakkhī
- 33 ditthipatto
- 34 saddhā vimutto
- 35 dhammānusārī
- 36 saddhānusarī
- 37 suttakkhattum paramo
- 38 lolankolo
- 39 ekabījī
- 40 sakadāgāmi
- 41 anāgāmi
- 42 antarā parinibbāyī
- 43 upahacca parinibbāyī
- 44 asankhāra parinibbāyī
- 45 sāsankhīrā parinibbāyī
- 46 uddhamsoto akanittha āgāmi
- 47 sotapanno sotapatti phala sacchikariyaya patipanno
- 48 sakadāgāmi sakadāgami phala sacchikariyāya pati
panno
- 49 anāgāmi anāgāmi phala sacchikariyāya patipanno
- 50 araha arahattāya patipanno

EKAKAM

II

DVE PUGGALĀ

- 1 Kodhino ca upanahī ca
- 2 mākkhī ca palāsi ca
- 3 resukhī ca maccharī ca
- 4 satho ca mayavi ca
- 5 ahiriko ca anottappī ca
- 6 dubbhico ca papamitto ca

- 7 indriyesu aguttadvāro ca bhojane amattaññū ca
- 8 mutthassati ca asampajāno ca
- 9 silavipanno ca ditthivipanno ca
- 10 ajjhattasaññojano ca bahiddhāsaññojano ca
11. akkhodhano ca anupanāhi ca
- 12 amakkhi ca apilāsi ca
- 13 anissuki ca amacchari ca
- 14 asatho ca amājāvi ca
- 15 hirimā ca ottappi ca
- 16 suvaco ca kalyānamitto ca
- 17 indriyesu guttadvāro ca bhojane mattaññū ca.
- 18 upatthitasati ca sampajāno ca
- 19 silasampanno ca ditthisampanno ca.
- 20 dve puggalā dullabhā lokasmim
- 21 dve puggalā dutappayā
- 22 dve puggalā sutappayā
- 23 dvinnam puggalānam asavā vaddhanti
- 24 dvinnam puggalanam āsavā na vaddhanti
- 25 hinādhimutto ca panitādhimutto ca
- 26 titto ca tappetā ca

DEKAM

III.

TAYO PUGGALĀ

- 1 Nirāso, āsamso, vigatāso
- 2 tayo gilānūpanā puggala
- 3 kāyasaṅkhi, dutthipatto, saddhāvimutto
- 4 gūthabbhāni, pupphabbhāni, madhubhāni
- 5 arunūpamacitto puggalo, vjyūpamacitto puggalo,
vajirūpamacitto puggalo
- 6 andho, ekacakku, dve cakku
- 7 avakujjapāṇi puggalo, ucchanga paṇi puggalo
puthupaṇi puggalo

8 atth' ei acco puggalo kamesu ca bhavesu ca avitarâgo,
 atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarago,
 atth' ekacco puggalo kamesu ca bhavesu vitarago

9 pasânalekhupamo puggalo, pathavilekhûpamo puggalo
 udakalekhupamo puggalo

10 tayo potthakûpamâ puggala

11 tayo kasikavatthûpama puggalâ

12 suppameyyo duppameyyo appameyyo

13 atth' ekacco puggalo na sevitaabbo, na bhajitaabbo, na
 payirupasiabbo,

atth' ekacco puggalo sevitaabbo bhajitaabbo payirupâsi
 tabbo,

atth' ekacco puggalo sakkatva garunkatva sevitaabbo,
 bhajitaabbo payirupâsiabbo

14 atth' ekacco puggalo jigucchitaabbo, na sevitaabbo, na
 bhajitaabbo na payirupasiabbo,

atth' ekacco puggalo ajjuhekkhitaabbo na sevitaabbo, na
 bhajitaabbo na payirupasiabbo,

atth' ekacco puggalo sevitaabbo, bhajitaabbo, payirupâsi
 tabbo

15 atth' ekacco puggalo silesu paripûrakârî samadhissimun
 mattasohârî panî aya mattasokârî,

atth' ekacco puggalo silesu ca paripûrakârî samadhissimunca
 paripûrakârî pannaya mattasokârî,

atth' ekacco puggalo silesu ca paripûrakârî samadhissimû
 ca paripûrakârî pannâya ca paripûrakârî

16 tayo sattharo apare pi tayo satthâro

TIKAN

IV

CATTARO PUGGALA

1 Asappuriso asappurisenâ asappurisataro sappuriso
 sappurisenâ sappurisataro

2 Papo papena pâpataro, kalyâno kalyânena kalyânataro

3 Pāpadhammo, papadhammena pāpadhammataro, kalyāṇadhammo, kalyāṇadhammena kalyāṇadhammataro.

4 Sāvajjo, vājjabahulo, appasāvajjo, anavajjo

5 Ugghatitanaṃ, vipaccitanaṃ, neyyo padaparamo

6 Yuttapatibhāno no muttapatibhāno muttapatibhāno
no yuttapatibhāno, yuttapatibhāno ca muttapatibhāno ca,
n'eva yuttapatibhāno no muttapatibhāno

7 Cattāro dhammakathikā puggalā.

8 Cattāro valakakūpamā puggalā

9 Cattāro mūsakūpamā puggalā

10 Cattāro ambūpamā puggalā

11 Cattāro kumbhūpamā puggalā

12 Cattāro udakarabaddhūpamā puggalā

13 Cattāro baliraddhūpamā puggalā

14 Cattāro āsirisūpamā puggalā

15 Atth' ekacco puggalo ananuvicca aparivogāhetvā
avanārahassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo ananuvicca aparivogāhetvā vannaṃ
hassa avanāṃ bhāsitaṃ hoti,

atth' ekacco ananuvicca aparivogāhetvā appasādanīye
paṭṭādam upadhamasitaṃ hoti,

atth' ekacco puggalo ananuvicca aparivogāhetvā paṭṭādanīye
thāne appasādam upadhamasitaṃ hoti

16 Atth' ekacco puggalo anuvicca parivogāhetvā
avanārahassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā vannaṃ
hassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā
thāne appasādam upadhamasitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā
thāne paṭṭādam upadhamasitaṃ hoti

17 Atth' ekacco puggalo avanārahassa vannaṃ
bhāsitaṃ hoti bhūtam tacchaṃ kālāna, no ca
kha vannaṃ bhāsitaṃ hoti bhūtam tacchaṃ
kālāna

atth' ekacco puggalo vannaṃ bhāsitaṃ
bhūtam tacchaṃ kālāna no ca kha vannaṃ
bhāsitaṃ hoti bhūtam tacchaṃ kālāna,

atth' ekacco puggalo vannaṃ bhāsitaṃ
bhūtam tacchaṃ kālāna

bhûtam taccham kâlena, vannârahassa vannaṃ bhâsitâ hoti
bhûtam taccham kâlena,

atth' ekacco puggalo n' eva avannârahassa avannaṃ bhâsitâ
hoti bhûtam taccham kâlena, no pi vannârahassa vannaṃ
bhâsitâ hoti bhûtam taccham kâlena

18 Utthânaphalûpajivî no puññaphalûpajivî, puñña-
phalûpajivî no utthânaphalûpajivî, utthânaphalûpajivî ca
punnaphalûpajivî ca, n' eva utthânaphalûpajivî no puñña-
phalûpajivî

19 Tamo tamaparâyano, tamo jotiparâyano, jotî tamaparâ-
yano jotî jotiparâyano

20 Onatonato, onatunnato, unnatonato, unnatunnato

21 Cattaro rukkhûpamâ puggalâ

22 Rûpappamâno rûpappasanno ghosappamâno ghosappa
sanno, lûlappamâno lûlappasanno, dhammappamâno
dhammappasanno

23 Atth' ekacco puggalo attahitaya patipanno hoti no
parahitaya,

atth' ekacco puggalo parahitaya patipanno hoti no attahitaya,

atth' el acco puggalo attahitaya c'eva patipanno hoti parahitaya ca,

atth' ekacco puggalo n' eva attahitaya patipanno hoti no
parahitaya

24 Atth' ekacco puggalo attantapo hoti attaparitâpanâ
nuyogam anuyutto,

atth' ekacco puggalo parantapo hoti paraparitâpanânu
yogam anuyutto,

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam
anuyutto parantapo ca paraparitâpanânuyogam anuyutto,

atth' ekacco puggalo n' eva attantapo hoti na attaparitâ-
panânuyogam anuyutto na parantapo na paraparitâpanânuyogam
anuyutto So anattantapo aparantehi ditth' eva

dhamme nicchâto nibbûto sîtibhûto sukha patisamvedi
brahmabhûtena attanâ viharati

25 Sîrâgo sadoḥo, samohô, samâno

26 Atth' ekacco puggalo lâbhi hoti ajjhataṃ cetosama-
thassa na lâbhi adhîpanâ dhamma-vipassanâya,

atth' ekacco puggalo lābhī hoti adhipaññā-dhamma-vipassanāya na lābhī ajjhattam cetosamathassa;

atth' ekacco puggalo lābhī c'eva hoti ajjhattam cetosamathassa lābhī adhipaññā-dhamma-vipassanāya;

atth' ekacco puggalo n'eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññā-dhamma-vipassanāya.

27. Anusotagāmi puggalo, paṭisotagāmi puggalo, tthitatto puggalo, tinno pārangato phale tittṭhati brāhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samanapadumo, samanapundariko, samanesu samanasukhumālo.

CATUKKAM

V.

PAÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisāri ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo ārabhati na vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati na vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.

2 Datvâ avajânâti, samvâsena avajânâti, âdheyyamukho hoti, lolo hoti, mando momâho hoti

3 Panca yodhâjivûpamâ puggalâ, 4 pañca pindapâtikâ, 5 pañca khalupacchâbbhattikâ, 6 pañca ekâsanikâ, 7. panca pamsukûlikâ, 8 pañca tecivarikâ, 9 pañca âraññikâ, 10. pañca rukkkhamûlikâ, 11 pañca abbhokâsikâ, 12 pañca nesajjikâ, 13 pañca yathâsanthatikâ, 14 pañca sosânikâ

PAÑCAKAM

VI

CHA PUGGALÂ

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, tattha ca sabbauñutam pâpunati phalesu ca vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, na ca tattha sabbauñutam papunâti na ca phalesu vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-laro hoti sâvalapâramiñ ca papunati

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-karo hoti na ca sâvak ipâramim pâpunâti

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-karo hoti anâgâmi hoti anâgantva itthattam

atth' ekacco puggalo pubbe ananussutesu dhammesu samam saccâni abhisambujjhati, na ca dित्थ' eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattam

CHAKKAM

VII

SATTA PUGGALĀ

1 Satt' udakūpamā puggala sakim nimugge
hoti, ummujjitvā nimujjati, ummujjitvā
jītvā vipassati viloketi, ummujjitvā
patigadhapatto hoti, ummujjitvā ti
titthati brāhmano

2 Ubhato bhaga-vimutto, piṇ
ditthipatto, saddhāvimutto, dhammā

SATTAKAM

VIII

AṬṬHA PUGGALĀ

1 Cattāro maggasamangino cattaro phāṇisamangino
puggala

AṬṬHAKAM

IX

NAVA PUGGALĀ

1 Sammā sambuddho, paccakasambuddho, ubhatobhāgavi-
mutto, paṇṇāvimutto, kāyasaṅkha, diṭṭhipatto, saddhāvimutto,
dhammanussari, saddhānussari

NAVAKAM

X

DASA PUGGALĀ

1 Pañcannam idha nittā pañcannam idha viḥāya nittā

DASAKAM

PUGGALAPANĀTṬI MATIKĀ

I

1 *Katamo ca puggalo samayaṇimutto ?*

Idh' ekacco puggalo kīlena kālāṃ samayeṇa samayaṃ
 atttha vimokkhe kāyena phusitvā viharati paṇṇāya c' assa
 disvā ekacco āsavā parikkhinā honti ayaṃ vuccati *puggalo*
samayaṇimutto

2 *Katamo ca puggalo asamayaṇimutto ?*

Idh' ekacco puggalo na b' eva kko kālāṃ samayeṇa
 samayaṃ atttha vimokkhe kāyena phusitvā viharati paṇṇāya
 o' assa disvā āsavā parikkhinā honti ayaṃ vuccati *puggalo*
asamayaṇimutto Sabbe pi ariyapuggalā ariye vimokkhe
asamayaṇimuttā

3 *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-
 pasahagatāṇaṃ vā samāpattināṃ, so ca kko na nikkāma labhī
 hoti na akicchalābhī na akasira labhī na yātticchakam yādi-
 cchakam yāvaticchakam samāpajjati pi vutthāti pi, thānaṃ
 kko piṇ' etam vijjati yaṃ tassa puggalassa pīṇādaṃ āgamaṃ
 tā samāpattiyo kuppeyyum ayaṃ vuccati *puggalo kuppa-*
dhammo

4 *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-
 pasahagatāṇaṃ vā samāpattināṃ, so ca kko nikkāma labhī
 hoti akicchalābhī akasira labhī yātticchakam yādicchakam
 yāvaticchakam samāpajjati pi vutthāti pi, attānaṃ etam
 anivakāso yaṃ tassa puggalassa pīṇādaṃ āgamaṃ tā samā-
 pattiyo kuppeyyum ayaṃ vuccati *puggalo akuppadhammo*.
 Sabbe pi ariyapuggalā ariye vimokkhe akuppadhamma

5 *Katamo ca puggalo parihānadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-

pasahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, thānam kko pan' etam vijjati yam so puggalo pamādam āgama tāhi samāpattihi parihāreyya ayam vuccati *puggalo parihanadhammo*

6 *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti akicchalābhi akasiralābhi yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, atthānam etam anavakāso yam so puggalo pamādam āgama tāhi samāpattihi parihāreyya ayam vuccati *puggalo aparihānadhammo* Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā

7 *Katamo ca puggalo cetanābhābo ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, sace anusāceteti na parihāyati tāhi samāpattihi, sace na anusāceteti parihāyati tāhi samāpattihi ayam vuccati *puggalo cetanābhābo*

8 *Katamo ca puggalo anuraṭṭhānābhābo ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccekham yadiccekham jāvaticcekham samāpajjati pi vutthati pi, sace anuraṭṭhāti na parihāyati tāhi samāpattihi, sace na anuraṭṭhāti parihāyati tāhi samāpattihi ayam vuccati *puggalo anuraṭṭhanābhābo*

9 *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tiri sādūsojanāni appahināni na ca tesam dhammānam pahāṇṇa patipanno ayam vuccati *puggalo puthujjano*

10 *Katamo ca puggalo gotrabhū ?*

Yesm dhammānam samanantarā ariyadhamma^{ssa} avak-
kanti hoti tēhi dhammehi samannāgato puggalo ayam
vuccati *gotrabhū*.

11-12. *Katamo ca puṅgalo bhayūparato?*

Satta ekhā bhayūparatā yo ca puthujjānā silavanto: arahā
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Yo te puggalā kamnāvaranena samannāgatā, kilēśavarā-
nena samannāgatā, vipākāvarapena samannāgatā, asaddhā,
acchandikā, duppuññā, jalā, abhabbā nuyāmam okkamitum
kualesu dhammesu sammattam. imo vuccanti puggalā
abhaḍḍāgamaṇā.

14 *Katamo ca maggalo bhaddāgamano ?*

Yo to puggalā na kammāvaranena samannāgatā, na kilēsvāranena samannāgatā, na vilāpāvaranena samannāgatā, saddhā, chandikā, paññavanto, bhabbā nīyānam okkhamitum kusalesu dhammesu sammattam: ino vuccanti *puggalā bhaddā-gamanā*.

15-16 *Kalamo ca puggalo nuyato ?*

Pañca puggalā ānantarika, yo ca micchādītthikā niyatā :
 atttha ca ariyapuggalā niyatā : avase-sā puggalā aniyatā.

17-18. *Katamo ca puggalo patipannaṃ?*

Cattāro magga-samangino puggalā paṭipannaṇā: cattāro phala-samangino puggalā phale tthitā.

19 *Kāṭamo ca puggalo sammāsīd'?*

Yassa puggalesa apubbam acarimam ācariyaññādānañ ca
hoti jīvitapariyādānañ ca : ayaṃ vuccati *puggalo samaññi*.

20 *Katamo ca puggalo thita-kappi* *

Ayañ ca puggalo sotāpatti-phala sacchikītiyāya paṭipanno
 assa kippassa ca uddāyhamā-vellā assa n'eva tīva kappo
 uddāyheyya yāvāyam puggalo na sotāpattiphalam sacchi-
 karoti; ayam vuccati *thūla-kappi*.

Sabbe pi maggasaṃsangino puggalā tthitakappino

21-22 *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā ariyā, avasesā puggalā anariyā

23-25 *Katamo ca puggalo sekkho ?*

Cattaro maggasamangino tayo phalasamangino puggalā sekkhā, arahā asekkhā, avasesā puggalā n'eta sekkhā nāsekkhā

26 *Katamo ca puggalo tetiyo ?*

Tihi vijjāhi samannāgato puggalo tetiyo

27. *Katamo ca puggalo chaḍabhiñño ?*

Chahi abhiññāhi samannāgato puggalo chaḍabhiñño

28 *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaññāni abhisambuyjhati tattha ca sabbaññutam pāpunāti phalesu ca vasibhāvam ayam vuccati puggalo sammāsambuddho

29 *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaññāni abhisambuyjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasibhāvam ayam vuccati puggalo paccekasambuddho

30 *Katamo ca puggalo ubhato bhaga-rimutto ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsava parikkhīnā honti ayam vuccati puggalo ubhato bhaga-rimutto

31 *Katamo ca puggalo paññā rimutto ?*

Idh' ekacco puggalo na h' eva kko attha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhīnā honti ayam vuccati puggalo paññā-rimutto

32 *Katamo ca puggalo kāya sakkhi ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā

viharati paññāya e' assa disvā ekacco āsavā parikkhinā honti
 ayam vuccati *puggalo kāya-sakkhi*

33 *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti,
 Tathāgatappaveditā e' assa dhammā paññāya vo ditthā honti
 vo caritā, paññāya e' assa disvā ekacco āsavā parikkhinā honti
 ayam vuccati *puggalo ditthippatto*

34 *Katamo ca puggalo saddhā-rimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,
 ayam dukkha-samudayo ti yathābhūtam pajānāti,
 ayam dukkha-nirodho ti yathābhūtam pajānāti,
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti
 Tathāgatappaveditā e' assa dhammā paññāya vo ditthā honti
 vo caritā, paññāya e' assa disvā ekacco āsavā parikkhinā honti,
 no ca kho yathā ditthippattassa ayam vuccati *puggalo saddhā-
 rimutto*

35 *Katamo ca puggalo dhammānussari ?*

Yassa puggalassa sotāpattiphala-sacchikariyāya patipannassa
 paññindriyam adhimattam hoti paññā vāhim paññā pubban-
 gamam ariyamaggaṃ bhāveti ayam vuccati *puggalo dham-
 mānussari*, sotāpattiphala-sacchikariyāya patipanno *puggalo
 dhammānussari*, phale tthito ditthippatto

36 *Katamo ca puggalo saddhānussari ?*

Yassa puggalassa sotāpattiphala-sacchikariyāya patipannassa
 saddhindriyam adhimattam hoti, saddhā vāhim saddhapubban-
 gamam ariyamaggaṃ bhāveti ayam vuccati *puggalo saddha-
 nussari*, sotāpattiphala-sacchikariyāya patipanno *puggalo saddhānu-
 ssari*, phale tthito saddhārimutto

37 *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tinnam aññejanānam parikkhayā pati-

panno hoti avinipâtadhammo niyato sambodhiparâyano
so sattakkhattum deve ca mânusse ca sandhâvitvâ samsarivâ
dukkhass' antam karoti ayam vuccati *puggalo sattakkhattum
paramo*

38 *Katamo ca puggalo kolankolo ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano
so dve vâ tîm vâ kulani sandhâvitvâ samsarivâ dukkhass'
antam karoti ayam vuccati *puggalo kolankolo*

39 *Katamo ca puggalo elabhi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano
so etam yeva mânussakam bhavam nibbattetvâ dukkhass'
antam karoti - ayam vuccati *puggalo elabhi*

40 *Katamo ca puggalo sakadagâmi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ
raga-dosa mohânam tanutta sakadagâmi hoti, sakid eva
imam lokam âgantva dukkhass' antam karoti ayam vuccati
puggalo sakadagâmi

41 *Katamo ca puggalo anagâmi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam saññoja
nânam parikkhaya opapâtiko hoti, tattha parimibbayi anâ-
vattidhammo tasmâ lokâ ayam vuccati *puggalo anagâmi*

42 *Katamo ca puggalo antara parimibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño
janânam parikkhayâ opapâtiko hoti, tattha parimibbayi anâ-
vattidhammo tasma lokâ so upapannam va samanantarâ
apattam vâ vemajjham âyupamanam ariyamaggam sañña-
neti uparittthimânam saññojanânam pihânâya ayam vuccati
puggalo antara parimibbâyi

43 *Katamo ca puggalo upahacca parimibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-
vattidhammo tasmā loka so atikkamitvā vemajjham āyu-
pamānam upahacca vā kālakiriyam ariyamaggam sañjaneti
uparittimānam saññojanānam pahānāya ayam vuccati
puggalo upahacca parinibbāyī

44 *Katamo ca puggalo asankhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-
vattidhammo tasmā lokā so asankhārena ariyamaggam sañja-
neti uparittimānam saññojanānam pahānāya ayam vuccati
puggalo asankhāra parinibbāyī

45 *Katamo ca puggalo sasankhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-
vattidhammo tasmā loka so sasankhārena ariyamaggam
sañjaneti uparittimānam saññojanānam pahānāya ayam
vuccati *puggalo sasankhāra-parinibbāyī*

46 *Katamo ca puggalo uddhamsoḷo akanitthagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-
vattidhammo tasmā lokā so aviha cuto atappaṃ gacchati,
atappa cuto sudassam gacchati, sudassā cuto sudassim
gacchati, sudassiyā cuto akanittham gacchati, akanitthe
ariyamaggam sañjaneti uparittimānam saññojanānam pa-
hānāya ayam vuccati *puggalo uddhamsoḷo akanitthagāmi*

47 Tinnam saññojanānam pahānāya patipanno puggalo
sotapatti-phala sacchikiriyaṃ patipanno yassa puggalassa
tīni saññojanāni pahānāni ayam vuccati *puggalo sotāpanno*.

48 Kāmarāgavyāpādānam tanu bhāvāya patipanno pug-
galo sakadāgāmi-phala sacchikiriyaṃ patipanno . yassa
puggalassa kāmarāgavyāpāda tanubhūta ayam vuccati
puggalo sakadāgāmi

49 Kāmarāgavyāpādānam anavasecappahānāya patipanno

puggalo anâgâmi-phala-sacchikiriya-patipanno yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*

50 Rûparâga arûparâga-mâna-uddhacca-avijjâya anavasesappahânâya patipanno puggalo arahatta-phala-sacchikiriya-patipanno yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*

ĒKAKANIDDESO

II

DVE PUGGALĀ.

1 *Katamo ca puggalo kodhano ?*

Tattha katamo kodho ? Yo kodho, kujjhanâ, kujjhittam, doṣo, dussanâ, dussittam, vyâpatti, vyâpajjana, virodho, pativirodho, candittam, asuropo, anattamanatâ cittassa ayam vuccati kodho Yassa puggalassa ayam kodho appahino ayam vuccati *puggalo kodhano*

Katamo ca puggalo upanâhi ?

Tattha katamo upanâho ? Pubbakâlam kodho uparakâlam upanâho Yo evarûpo upanâho, upanayhanâ, upanayhittam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabindhanâ, dâḥhikammam kodhassa ayam vuccati *upanâho* Yassa puggalassa upanâho appahino ayam vuccati *puggalo upanâhi*

2 *Katamo ca puggalo makkhi ?*

Tattha katamo makkho ? Yo makkho, makkhâyanâ, makkhâvitattam, middhunîyam middhunîyakammam ayam vuccati *makkho* Yassa puggalassa ayam makkho appahino ayam vuccati *puggalo makkhi*

Katamo ca puggalo palâso ?

Tattha katamo palâso ? Yo palâso, palâsâyanâ, palâsâ-

vitattam, palisākāro, vivāditthānam, yuddhaggāho, apatimaggoggo ayam vuccati *palaso* Yassa puggalassa ayam palaso appahīno ayam vuccati *puggalo palāsi*

3 *Katamo ca puggalo issuḷi?*

Tattha katamā *issā*? Yā pīralābha-sikkāra-garukāra mānana-vandana-pūjanāsu issāyanā, issayitattam, ussujā, ussujanā, ussujitattam, ayam vuccati *issā* Yassa puggalassa ayam issā appahīnā ayam vuccati *puggalo issuḷi*

Katamo ca puggalo macchari?

Tattha katamam *macchariyam*? Pañca macchariyāni — āvāsa-macchariyam, kula-macchariyam lābha macchariyam, vanna-macchariyam, dhamma-macchariyam. Yam evarūpaṃ macchariyam maccharāvanā, maccharāyitattam veviccham, kaḍariyam, kaṭukañcukatā, aggahitattam eittassa idam vuccati *macchariyam* Yassa puggalassa idam macchariyam appahīnam ayam vuccati *puggalo macchari*

4 *Katamo ca puggalo satho?*

Tattha katamam *sātheyyam*? Idh' ekacco satho hoti parisatho Yam tāttha satham, sathitā, sāttheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sātheyyam* Yassa puggalassa idam sātheyyam appahīnam ayam vuccati *puggalo satho*

Katamo ca puggalo māyā?

Tattha katamā māyā?

Idh' ekacco kāyena duccaritam caritvā, vācāya duccaritam caritvā, manasā duccaritam caritvā, tassa paticchādanahetu pāpam iccham paṇidhātī, mā mam jaññā ti icchatī mā mam jaññā ti saṅkappeti mā mam jañña ti vācam bhasatī mā mam jaññā ti lāyena parakkamatī ya evarūpī māyā, māyāvitā, acchādanā, vuccanā, nikatī nikaranā, pariharānā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvīkammam, vīcchādanā pāpikariyā ayam vuccati *māyā* Yassa puggalassa ayam māyā appahīnā ayam vuccati *puggalo māyari*

5 *Katamo ca puggalo ahiriko?*

Tattha katamam ahirikam?

Yam na hīriyati hīriyatābbona na hīriyati pāpakānam
akusalānam dhammānam samāpattiya idam vuccati *ahīriyam*
Iminā ahīrikenā samannāgato puggalo *ahīriya*

Katamo ca puggalo anottappi ?

Tattha katamam anottappam ?

Yam na ottappati ottappitābbona na ottappati pāpakā-
nam akusalānam dhammānam samāpattiya idam vuccati
anottappam Iminā anottappena samannagato puggalo
anottappi

6 Katamo ca puggalo dubbaco ?

Tattha katamo dovacassatā ?

Sahadhammike vuccamane dovacassāyam dovacassiyam
dovacassata vipplitakūlagahitā vipaccanikasātata anādarīyam
anādarīyatā agaravatā appatissavatā ayam vuccati *dovacassatā*
Imaya dovacassatāya samannāgato puggalo *dubbaco*

Katamo ca puggalo pāpamitto ?

Tattha katamā pāpamittatā ?

Ye to puggala assaddhā dussilā appassutā maccharino
duppaṇṇa jā tesam sevanā nisevanā samsevana bhajanā
sambhajanā bhatti sambhatti sampavānkatā ayam vuccati
pāpamittatā Imāya pāpamittatāya samannāgato puggalo
pāpamitto

7 Katamo ca puggalo indrijesu agulladiśatā ?

Tattha katamā indrijesu agulladiśatā ?

Idh' ehaṃ puggalo cakkhuna rūpam disvā nimittaggāhī
hoti anuvyanjanaggāhī yatādhikaranam enaṃ cakkhundri-
yam asamvutam viharantam abhiyjhādomanassā pāpaka
akusala dhammā anvāssaveyyum tassa samvarāya na pati-
pajjati na rakkhati cakkhundriyam cakkhundriye na sam-
varam āpajjati, sotena saddam sutvā pe ghānena
gandham ghāyitrā pe jivhāya rasam sāyitrā pe
kāyena phoṭṭhabbham phusitrā pe manasā dhammam
vinī āya nimittaggāhī hoti anuvyanjanaggāhī yatādhikara-
nam enaṃ manindriyam asamvutam viharantam abhiyjhā-
domanassā pāpaka akusala dhammā anvāssaveyyum tassa
samvarāya na patipajjati na rakkhati manindriyam man-

indriye nā samvaram āpuyati. Yā imeśāṃ channam indri-
jānam agutti agopanaññānātrakkho, asānāro ayam vuccati
indriyesu aguttadiāratā. Imāya indriyesu aguttadvāratāya
samannāgato puggalo indriyesu aguttadiāro

Katamo ca puggalo bhojane amattaññutā ?

Tattha katamā bhojane amattaññutā ?

Idh' ekacco appatisankhā ayoniso āhāram āhāreti davāya,
madāya, mandanāya, vibhūsanāya ja tattha asantutthitā
amattaññutā appatisankhā bhojane ayam vuccati amatta-
ññutā. Imāya bhojane amattaññutāya samannāgato puggalo
bhojane amattaññu

8 - Katamo ca puggalo mutthasati ?

Tattha katamam mutthasaccam ?

Yā asati ananussati, appatissati, asaranatā, adhāranatā, vilā-
panatā, sammussanatā, idam vuccati mutthasaccam. Iminā
mutthasaccena samannāgato puggalo mutthasati.

Katamo ca puggalo asampajāno ?

Tattha katamam asampajāñnam ?

Yam aññānam, adassanam, anabbhisamayo, ananubodho,
asambodho, appativedho, asangāhanā, aparīyogāhanā, asama-
vekkhanā, apaccavekkhanā, apaccavekkhakammam, dum-
mejjham, bālyam, asampajānūnam, moho, pamoho sammoho,
avijjā, avijjogho, avijjayogo, avijjānusayo, avijjapariyuttā-
nam, avijjalangi, moho, akusalamūlam, idam vuccati asampa-
jānam. Iminā asampajānūnena samannāgato puggalo asam-
pajāno

9 Katamo ca puggalo silavipanno ?

Tattha katamā silavippatti ?

Kāyiko vitikkamo, vācasiko vitikkamo, kāyikavācasiko
vitikkamo, ayam vuccati silavippatti. Sabbam pi dussilyam
silavippatti. Imāya silavippatti samannāgato puggalo sila-
vipanno

Katamo ca puggalo ditthivipanno ?

Tattha katamā ditthivippatti ?

N'atthi diṇṇam, n'atthi yittham, n'atthi hutam, n'atthi
sukatadukkatānam kammanam phalam vipāko, n'atthi ayam

loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ
 opapâtikâ, n'atthi loke sumanabrâhmanâ samaggatâ sammâ-
 patipannâ, ye imañ ca lokam pirañ ca lokam ayaṃ abhiṇṇa
 sacchikatvâ pavedenti ti, jâ evarûpâ ditthi, ditthigatam
 ditthigahanam, ditthikantarô' ditthivisûkkâjikam ditthi
 vipphanditam ditthisaññojanam gâho, patiggâho abhiniveso,
 paramâso, kummaggo, micchâpatho, micchattam titthâyata
 nam, vipariyesaggaho, ayaṃ vuccati ditthivipatti Sabbâpi
 micchaditthi ditthivipatti Imâya ditthivippattiya samannâ-
 gato puggalo ditthivipanno

10 Katamo ca puggalo ayhattasaññojano ?

Yassa puggalassa pañe' orambhâgīyāni saññojanāni appahī
 nāni ayaṃ vuccati puggalo ayhattasaññojano

Katamo ca puggalo bahuddhâ saññojano ?

Yassa puggalassa pañe' uddhambbhâgīyāni saññojanāni
 appahīnāni ayaṃ vuccati puggalo bahuddhâsaññojano

11 Katamo ca puggalo akkodhano ?

Tattha katamo loḥho ?

Yo kodho kuppāhana pe [II 1] cittassa ayaṃ
 vuccati kodho Yassa puggalassa ayaṃ loḥho pahino ayaṃ
 vuccati puggalo akkodhano

Katamo ca puggalo anupandhī ?

Tattha katamo upanāho ?

Pubbaḷālam kodho pe [II 1] kodhassa ayaṃ vuccati
 upanāho Yassa puggalassa ayaṃ upanāho pahino ayaṃ
 vuccati puggalo anupandhī

12 Katamo ca puggalo amakkhī ?

Tattha katamo makkhī ?

Yo makkhō makkhāyanā malāyitattam niddhunīyam
 niddhunīyakammam ayaṃ vuccati makkhī Yassa pugga-
 lassa ayaṃ makkhō pahino ayaṃ vuccati puggalo amakkhī

Katamo ca puggalo apalāsi ?

Tattha katamo palāso ?

Yo palāso pe [II 1] palāso Yassa puggalassa
 ayaṃ palāso pahino ayaṃ vuccati puggalo apalāsi

13. *Katamo ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakāragarukāramānanavandanapūjanāsu
issāvanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, aya-
m vuccati issā Yassa puggalassa ayaṃ issā pahīvā ayaṃ vuccati
puggalo anissukī

Katamo ca puggalo amaccharī ?

Tattha katamam macchariyam ?

Pañca macchariyāni āvāsamacchariyam, kulamacchari-
yam, lābhamacchariyam, vānnamacchariyam, dhammamac-
chariyam, yaṃ evarūpaṃ macchariyam, maccharāyanā,
maccharāyitattam, veviccham, kādāriyam, katukañcukatā,
aggahitattam cittassa, idam vuccati *macchariyam* Yassa
puggalassa idam macchariyam pahīnam ayaṃ vuccati
puggalo amaccharī

14. *Katamo ca puggalo asatho ?*

Tattha katamam sāttheyyam ?

Idh' ekacco puggalo satho hoti parisatho, yaṃ tattha
satham sathatā, sāttheyyam, kaḷḷarītā, kaḷḷariyam, pari-
khatatā, parikkhattiyam, idam vuccati *sāttheyyam* Yassa
puggalassa idam sāttheyyam pahīnam ayaṃ vuccati *puggalo*
asatho.

Katamo ca puggalo amāyāci ?

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya
duccaritam caritvā manasā duccaritam caritvā, tassa paticehā-
danahetu pāpakam iccham pīṇadabhi, mā maṃ jaññā ti
icchatī, mā maṃ jaññā ti saṅkappeti, mā maṃ jaññā ti vacam
bhāseti, mā maṃ jaññā ti kāyena paralākamati yā evarū-
pā māyā, māyāvitā, acchādanā, vañcanā, nīkatī, nīkaranā, pari-
hīranā, gūhanā, pīṇagūhanā, chādanā, paricchādanā, anuttā-
nikammam, anāvikammam, vicchādanā, pāpakariyā, ayaṃ
vuccati *māyā* Yassa puggalassa ayaṃ māyā pahīnā ayaṃ
vuccati *puggalo amāyāci*.

15. *Katamo ca puggalo kulīnā ?*

Tattha katama hiri ?

Yam hiriyati hiriyitabbena hiriyati pāpakānam akusalānam dhammānam samāpattiya, ayam vuccati *hirī*. Imāya hiriyā samannāgato *puggalo hirimā*.

Katamo ca puggalo ottappi?

Tattha katamam *ottappam*?

Yam ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiya, idam vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo soraco?*

Tattha katamā *soracassatā*?

Sahadhammiko vuccamāne soracassāyaṃ soracassiyam soracassatā appaṭikūlagāhitā avipaccanīkasātata sādariyam sādariyatā sagāravatā sappāṭissavatā, ayam vuccati *soracassatā*. Imāya soracassatāya samannāgato *puggalo soraco*.

Katamo ca puggalo kalyāṇamitto?

Tattha katamā *kalyāṇamittatā*?

Ye te puggalā saddhā, silavanto, bahussutā, cāgavanto, paṇṇavanto, yā tesam sevana, nisevana, samsevana, bhajana, sambhajana, bhatti, 'sāmpavankatā, ayam vuccati *kalyāṇamittatā*. Imāya kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadāro?*

Tattha katamā *indriyesu guttadārātā*?

Idh' ekacco cakkhunā rūpam disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam cakkhundriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati cakkhunindriyam cakkhundriye samvaram āpajjati; sotena saddam sutvā . . . pe . . . ghānena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam manindriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati manindriyam manindriye samvaram āpajjati. Yā imesam chaṇnam indriyānam gutti, gopana, āraḷkho, sam-

varo ayam vuccatī *indriyesu guttadeśarāḍ* Imāya indriyesu guttadeśarāḍīya samannāgato *puggalo indriyesu guttadeśaro*

Katamo ca puggalo bhogane mattaññu ?

Tattha katamā bhogane mattaññutā ?

Idh' ekacco patissaukkhā yoniso ābhīram ābhīreti n' eva davāva, na madāya, na manelanāya, na vibhūsanāya, jāvad eva imasāya kāyassa tūṭṭiyā, jāpānāya, vihimūparatīvā, brahmacarijānuggahāya itī purāṇā ca vedanam patissaukkhāmi, navāni ca vedanam na uppiḍesāmi, vatthā ca me bhavissati anavajjātā ca phāsuvihāro cīti Yā tattha santutthitā mattaññutā patissaukkhā bhogano ayam vuccatī *bhogane mattaññutā Imāya bhogano mattaññutāya samannāgato puggalo bhogane mattaññutā*

18 *Katamo ca puggalo upatthilasati ?*

Tattha katamā sati ?

Yā sati anussati, patissati, sīranatā, dhāranatā, avilāpanatā, asammussanātā, sati, satindriyam, satibalam, sammāsati, ayam vuccatī *sati Imāya satiyā samannāgato puggalo upatthilasati*

Katamo ca puggalo sampajāno ?

Tattha katamam sampajāññam ?

Yā paññā piyānanā, vicayo, pavicayo, dhammavicayo, sikkhaññā, upalikkhaññā, paccupalakkhaññā, pandiccam, kosallam, nepuññam, rebhavyā cintā, upaparikkhā, bhūri, medhā parināvika, vipassanā, sampajāññam, pitodo, paññā, paññindriyam, paññā-bālam, paññā uttham, paññā pasādo, paññā-āloko, paññā obhāso, paññā pajjoto, paññā ratanam, amoho, dhammavicayo, sammāditthi, idam vuccatī *sampajāññam Imiṇā sampajāññena samannāgato puggalo sampajāno*

19 *Katamo ca puggalo silvasampanno ?*

Tattha katamā silvasampadā ?

Kāviko avitikkamo, vācaviko avitikkamo, kāyikavācaviko avitikkamo, ayam vuccatī *silvasampadā sabbo pi silvasamvaro silvasampadā Imāya silvasampadāya samannāgato puggalo silvasampanno*

Katamo ca puggalo ditthiasampanno ?

Tattha katamā *ditthisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-
dukkatānam lammānam phīlam vipīko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,
atthi loko samanabrāhmanā samaggata sammāpatipannā ye
imañ ca lokam parañ ca lokam sayam abhiññā sacchikātvā
pavedenti ti jā evarūpā paññā piyānanā . pe .
[II 18] amoho, dhammavicayo, sammāditthi, ayam vuccati
ditthisampadā sabbāpi sammāditthi ditthisampadā I maya
ditthisampadāya samannāgato *puggalo ditthisampanno*

20 *Katame dve puggalā dullabhā lokasmim ?*

Yo ca pubbakari yo ca kataññukatavedī ime dve *puggalā*
dullabhā lokasmim

21 *Katame dve puggalā duttappayā ?*

Yo ca laddham laddham nikkhīpati yo ca laddham laddham
visajjeti ime dve *puggalā duttappayā*

22 *Katame dve puggalā sutappayā ?*

Yo ca laddham laddham na nikkhīpati yo ca laddham
laddham na visajjeti ime dve *puggalā sutappayā*

23 *Katamesam dinnam puggalānam āsarā raddhanti ?*

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-
yitabbam na kukkucāyati, imesam dinnam puggalānam āsarā
raddhanti

24 *Katamesam dinnam puggalānam āsarā na raddhanti ?*

Yo ca na kukkucāyitabbam na kukkucāyati yo ca
kukkuccāyitabbam kukkucāyati, imesam dinnam puggalānam
āsarā na *raddhanti*

25 *Katamo ca puggalo hīnādhamutto ?*

Idh' ehacco puggalo dussilo hoti papadhammo, so aññam
dussilam papadhammam sevati bhajati payirupāsati ayam
vuccati *puggalo hīnādhamutto* ?

Katamo ca puggalo panīdhamutto ?

Idh' ehacco puggalo silavā hoti kalyānadhammo so aññam
silavantam kalyānadhammam sevati bhajati payirupāsati
ayam vuccati *puggalo panīdhamutto*

26 *Katamo ca puggalo tittō ?*

Paccehasambuddhā ye ca Tathāgatassa sāvakā arahanto
tittā sammāsambuddho tittō ca tappetā ca

III

TAYO PUGGALĀ

1 *Katamo ca puggalo nirāso ?*

Idh' ekacco puggalo dassilo hoti, pāpadhammo asucisan-
hasarasamācāro, paticchannakammanto, asannano, samana-
patiṇṇo, abrahmacārī, brahmacārīpatiṇṇo, antopūti, uvassuto,
hasambukajāto so sunāti - itthannāmo kira bhikkhu āsavā-
nam khayā anāsavam cetovimuttim paññavimuttim dīth' eva
dhamme sayam abhinna sacchikatvā upasampajja viharatī
ti tassa na evam hoti kudāssu nāmāham pi āsavānam khayā
pe upasampajja viharissāmi ti ayaṃ vuccati *puggalo*
nirāso

Katamo ca puggalo āsamso ?

Idh' ekacco puggalo silava hoti kaljānadhammo so sunāti -
itthannāmo kira bhikkhu āsavānam khayā anāsavam cetovi-
muttim paññavimuttim dīth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti tassa evam hoti kudāssu
nāmāham pi āsavānam khayā pe upasampajja
viharissāmi ti ayaṃ vuccati *puggalo āsamso*

Katamo ca puggalo rigatāso ?

Idh' ekacco puggalo āsavānam khayā anāsavam cetovi-
muttim paññavimuttim dīth' eva dhamme sayam abhinna
sacchikatvā upasampajja viharatī ti so sunāti —itthannāmo
kira bhikkhu āsavānam khayā pe upasampajja
viharatī ti, tassa na evam hoti kudāssu nāmāham pi āsavā-
nam khayā pe viharissāmi ti Tam kissa hetu? Ya
hi'ssa pubbo avimuttassa vimuttāsa eā hi patipassaddhā
ayaṃ vuccati *puggalo rigatāso*

2 *Tittha tatame tayo gilānupamā puggalā ?*

Tayo gilānā —Idh' ekacco gilāno labhanto vā sappāyāni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam n' eva vutthāti tambā ābādhā

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam vutthāti tambā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tambā ābādhā

Tatra yvāyam gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tambā ābādhā, imam gilānam paticca Bhagavatā gilānabhattam anunnātam, gilānabbhesajjam anunnātam, gilānupatthāko anunnāto, imaṃ ca pana gilānam paticca aññe pi gilānā upatthātābā

Evam evam tayo gilānupamā puggala santo samvijjamānā lokasmim Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgatam dassanāya alabhanto vā Tathāgatam dassanāya, labhanto vā Tathāgatappaveditam dhammavinayam savanāya, alabhanto vā Tathāgatappaveditam dhammavinayam savanāya n' eva okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto vā . . . pe savanāya okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam

Tatra yo ayam puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam, imam puggalam paticca Bhagavatā dhammadesanā anunnāta imaṃ ca pana puggalam paticca

aññesam pi dhammo deseti abbo imo tayo gilānupamā puggalā
santo samvijjamānā lokasmim

3 Katamo ca puggalo lāyasaṅkhi ?

Idh' ekacco puggalo attha vimokkhe lāyena phusitvā
viharati, piññāya c' assa disvā ekacce assaṃ parikkhinā honti,
ayam vuccati puggalo lāyasaṅkhi

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkham ti yati abhūtam pajā-
nāti pe ayam dukkhanirodhaḡaminī patipadā ti
yathabhutam pajānāti Tathagatappaveditā c' assa dhammā
piññāya vo ditthā honti vo carita paṇḍita c' assa disvā ekacco
āsavā parikkhīhā honti ayam vuccati puggalo ditthippatto

Katamo ca puggalo saddhācārimutto ?

Idh' ekacco puggalo idam dukkham ti yathābhutam pajā-
nāti pe [I 34] āsava parikkhinā honti no ca kho
yathā ditthipattissa, ayam vuccati puggalo saddhācārimutto

4 Katamo ca puggalo gūthabhinī ?

Idh' ekacco puggalo musavādī hoti sambhaggato vā pari-
saggato vā natimaybhagato vā pugamaybhagato vā riyakula-
maybhagato vā abhinīto sakkhi puttho - ehi bho purisa yam
janasi tam vadehi ti So ajānam va aham janāmi ti, janam
va aham na janāmi ti, apasāmi vā aham passāmi ti passam va
aham na passāmi ti, iti attahetu vā parihetu vā amisa-
kincikkhahetu vā sampajānamusā bhasita hoti ayam vuccati
puggalo gūthabhinī

Katamo ca puggalo pupphabhini ?

Idh' ekacco puggalo muṇḍadam pāhaya musavāda pati-
virato hoti sambhaggato vā parisaggato vā natimaybhagato vā
pūgamaybhagato vā riyakulamaybhagato vā abhinīto sakkhi
puttho - ehi bho purisa yam janasi tam vadehi ti So
ajānam va aham na janāmi ti janam va aham janāmi ti,
apasāmi va aham na passāmi ti, passam va aham passāmi ti
iti attahetu vā parihetu vā amisa-kincikkhahetu vā na sampa-
jānamusā bhasitā hoti ayam vuccati puggalo pupphabhini

Katamo ca puggalo mādhubhani ?

Idh' ekacco puggalo ya sa vacā neta, kannaṣukha, pema

niyā, hadayaugamā, porī, bāhujanakanā, bahujanamanāpā, tathārūpam vācam bhāsīā hoti, ayam vuccati *puggalo madhubhan!*

5 *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabāhulo, appam pi vutto samāno, abhisajjati, kuppati, vyāpajjati, patitthiati, kopañ ca dosañ ca appaccivañ ca pātukaroti seyyathāpi nāma dutthāruko katthena vā kathalaya vā ghattito bhūyo somattāya āsivam deti evam evam idh' ekacco puggalo kodhano hoti . . . pe . pātukaroti ayam vuccati puggalo arukūpamacitto

Katamo ca puggalo vjupamacitto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . pe [III 3] . ayam dukkhanīrodhagāminī patipadā ti yathābhūtam pajānāti seyyathāpi nāma cakkhuma puriso rattindhakāratimisāya vjyintarikāya rūpāni passejja evam eva idh' ekacco puggalo . pe . . pajanāti ayam vuccati *puggalo vjupamacitto*

Katamo ca puggalo vajirupamacitto ?

Idh' ekacco puggalo āsavanam khayā anāsavam cetovimuttim paññāvimuttim ditt' eva dhamme sayam abhinuā sacchikatvā upasampjja viharati seyyathāpi nāma vajirasen' atthi kiñci abhejjam manī vā pāsāno vā evam evam idh' ekacco puggalo āsavanam pe . . viharati ayam vuccati *puggalo vajirupamacitto*

6 *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathārūpam cakkhū na hoti tathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya idhigatam vā bhogam phatim kareyya tathārūpam pi 'ssa cakkhū na hoti yathārūpena cakkhunā kusalā kusalo dhamme jāneyya, sāvijjīnavajje dhamme jāneyya, hīnapanīto dhamme jāneyya, *kanha-sulka-sappatibhāgo* dhammo jāneyya ayam vuccati *puggalo andho*

Katamo ca puggalo ekacakkhu ?

Idh' ekaccassa puggalassa tathārūpam cakkhū hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya

adhigatam va bhogam phātum kareyya tatharūpam pi 'ssa cakkhu na hoti yathârūpena cakkhuna kusalā kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya, hinapanite dhamme jāneyya kanha sukka sappatibhage dhamme jāneyya ayam vuccati puggalo ekacakkhu

Katamo ca puggalo dīcakkhu ?

Idh' ekaccassa puggalassa tatharūpam cakkhu hoti yathârūpena cakkhuna anadhigatam va bhogam adhigaccheyya adhigatam va bhogam phatim kareyya tatharūpam pi 'ssa cakkhu hoti yathârūpena cakkhuna kusala kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya hinapanite dhamme jāneyya, kanha sukka sappatibhāge dhamme jāneyya ayam vuccati puggalo dīcakkhu

7 Katamo ca puggalo atakijjapaṇṇo ?

Idh' ekacco puggalo aramam gantva hoti abhikkhanam bhikkhūnam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyośanam kalyanam sāttham saṅgajanam kevala paripunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinnō tassa kathāya n' eva ādim manasikaroti na majjham manasikaroti, na pariyośanam manasikaroti, vutthito pi tamhā āsana tassa kathāya n' eva ādim pe pariyośanam manasikaroti seyyathāpi nama kumbho nikkujjo tatra udakam asittam vivattati no santhāti, evam evam idh' ekacco puggalo arāṃmam pe na pariyośanam manasikaroti ayam vuccati puggalo atakijjapaṇṇo

Katamo ca puggalo ucchangapaṇṇo ?

Idh' ekacco puggalo āramam gantva hoti abhikkha nam bhikkhunam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyośanam kalyānam sāttham saṅgajanam kevalaparipunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinnō tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyośanam pi manasikaroti vutthito ca kbo tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjham manasikaroti na pariyośanam manasikaroti seyya thāpi nāma purisassa ucchange nanakajjehani ākinnani

tilatandula modakā badarā, so tamhā āsanā vutthabanto sati-
 sammosā pakireyya, evam evam idh' ekacco puggalo āramam
 pe na pariyośanam manasikaroti ayam vuccati
pugga o uccheṅg paṇṇo

Katamo ca puggalo puthupaṇṇo?

Idh' ekacco puggalo āramam gantvā hoti pe
 pariyośanam pi manasikaroti vutthito pi tamha āsana tassā
 katha ya ādima pi manasikaroti majjham pi manasikaroti
 pariyośanam pi manasikaroti, seyyathāpi kumbho ukkujjo
 tatth' eva udakam āsittam santhati no vivattati evam
 evam idh' ekacco puggalo āramam pe na pariyo-
 śanam manasikaroti ayam vuccati *puggalo puthupaṇṇo*

8 *Katamo ca puggalo lāmesu ca bhāyesu ca aññatāro?*

Sotāpinnasakadagaminō, imo vuccanti *puggalā lāmesu ca
 bhāyesu ca aññatāro*

Katamo ca puggalo lāmesu aññatāro bhāyesu aññatāro?

Anāgami, ayam vuccati *puggalo lāmesu aññatāro bhāyesu
 aññatāro*

Katamo ca puggalo lāmesu ca bhāyesu ca aññatāro?

Arahā, ayam vuccati *puggalo lāmesu ca bhāyesu ca aññatāro*

9 *Katamo ca puggalo pāsānalekkhupamo?*

Idh' ekacco puggalo abhinham lujjhati, so ca khvassa
 kodho ciraṃ digharattam anuseti, seyyathāpi nāma pāsāna
 lekhā na khippam lujjati vātena vā udakena vā ciratthitikhā
 hoti evam evam idh' ekacco puggalo anuseti ayam
 vuccati *puggalo pāsānalekkhupamo*

Katamo ca puggalo patharilekkhupamo?

Idh' ekacco puggalo abhinham lujjhati so ca khvassa
 kodho na ciraṃ digharattam anuseti, seyyathāpi nāma patha
 vijā lekhā khippam lujjati vātena vā udakena vā na
 ciratthitikhā hoti, evam evam idh' ekacco puggalo anu-
 seti ayam vuccati *puggalo patharilekkhupamo*

Katamo ca puggalo udakalekkhupamo?

Idh' ekacco puggalo sgāḷhena pi vuccamāno pharusena pi
 vuccamāno amanāpena pi vuccamāno samsandati c' eva
 sandhiyati c' eva sammodayati c' eva, seyyathāpi nāma uda-

kalekhā khippam lujjati na ciratthitikā hoti, evam evam idh' ekacco puggalo . . sammodayi c' eva, ayam vuccati puggalo udakalel lupamo

10 Tattha katame tayo potthakupamā puggalā?

Tayo potthakā - navo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinnam pi potthakam ukkhalaparimajjanam vā karonti sankhārahūto vā nam chaddenti. Evam evam tayo 'me potthakupamā puggalā santo samvijjamāna bhikkhūsu. Katame tayo?

Navo ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti pavurupāsanti ditthanugatim āpajjanti tesam tam hoti digharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana patiganhāti civarapindapātasenāsinagilana-paccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo. Majjhimo ce pi bhikkhu hoti po thevo ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno, tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti pavurupāsanti ditthanugatim āpajjanti tesam tam hoti digharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana patiganhāti civarapindapātasenāsinagilana-paccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo. Uparūpo ce thevo bhikkhu singhamajjhe bhanati tam enam bhikkhū evam āhamsu - kim nu kho tujham balassa avyattassa bhanitena tvaṃ pi nama bhinitabbam manussita so kuppito anattamino tatharūpam vaṃ nicchareti yatharupava vācāya singho tam ukkhipati sankhārahūte va nam potthakam

ime tayo potthakupamā puggalā santo samvijjamānā bhikkhūsu

11 Tattha kalame tayo kāsikavatthupamā puggalā ?

Tinti kāsikavatthāni —navam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, majjimanam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, jinnam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca; jinnam pi kāsikavattham ratanapalivethanam vā karonti gandha karandake vā nam nikkhīpanti. Evam evam tayo 'me kāsikavatthūpamā puggala santo samvijjamānā bhikkhūsu. Kā tame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya seyyathāpi tam kāsikavattham vannavantam, tathūpamo ayam puggalo. Yo kho piṇ' assa sevanti bhajanti payirupāsanti dīttānugatim āpajjanti tesam tīm hoti dīgharattam hitāya sukhāya idam assa sukhā samphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam tathūpamo ayam puggalo. Yesam kho pana patiganhāti cīvarapindapātasenāsauagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam, idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Majjhimo ce pi bhikkhu pe . . . therō ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya, seyyathāpi kāsikavattham vannavantam tath' ūpamo ayam puggalo. Yo kho piṇ' assa sevanti bhajanti payirupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam hitāya sukhāya, idam assa sukkhasamphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam, tathūpamo ayam puggalo. Yesam kho pana patiganhāti cīvarapindapātasenāsauagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Evarūpo ce therō bhikkhu saughamajjho bhanati, tam enam bhikkhū evam āhamsu - appisaddi āvāsinto hoti, therō bhikkhu dhammam ca vinayaṇi ca bhajati ti, tassa tam vacanam ādheyyam gacchati gandhakarandake

va nam kāsikavattham ime *tayo kāsikaratthūpamā puggalo*
santo samvijjamāno bhikkhūsu

12 *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo,
vikinnavāco, mutthasati, asampajāno, asamāhito, vibbhanta-
citto, pakatindriyo ayam vuccati *puggalo suppameyyo*

Katamo ca puggalo duppameyyo ?

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo,
amukharo, avikinnavāco, uppatthitasati, sampajāno, samāhito,
ekaggacitto, samvutindriyo ayam vuccati *puggalo duppameyyo*

Katamo ca puggalo appameyyo ?

Idh' ekacco puggalo ācāṇānam khayā anāsavam ectovi-
muttim paññāvimuttim dīth' eva dhammo sayam abhiññā
sacchikatvā upasampajja viharati ayam vuccati *puggalo*
appameyyo

13 *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payi-
rupāsītabbo ?*

Idh' ekacco puggalo hīno hoti silena samādhinā paññāya,
evarūpo puggalo na sevītabbo, na bhajītabbo, na payirupāsi-
tabbo aññatra anuddayā, aññatra anukampā

Katamo ca puggalo sevītabbo, bhajītabbo, payirupāsītabbo ?

Idh' ekacco puggalo sādiso hoti silena samādhinā paññāya,
evarūpo puggalo sevītabbo, bhajītabbo, payirupāsītabbo
Tam kissa hetu? Silasāmaññagatānam satam silakathā ca
no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī
bhavissati, samādhisāmaññagatānam satam samādhikatā
ca no bhavissati, sā ca no phāsu bhavissati, sa ca no pa-
vattinī bhavissati, paññāsāmaññagatānam satam paññākathā
ca no bhavissati, sa ca no phāsu bhavissati, sa ca no pavattinī
bhavissati, tasmā evarūpo *puggalo sevītabbo, bhajītabbo,*
payirupāsītabbo

Katamo ca puggalo sakkaṭṭā garuṇkaṭṭā sevītabbo, bhajītabbo,
payirupāsītabbo ?

Idh' ekacco puggalo adhiko hoti silena samādhinā paññā-
ya evarūpo puggalo sakkaṭṭā garuṇkaṭṭā sevītabbo, bhaji-
tabbo, payirupāsītabbo Tam kissa hetu? Aparipūram vā
silakkhandham paripūrissami paripūram vā silakkhandam

tattha tattha paññāya anuggahissāmi, aparipûram vā samādhikkhandham paripûrissāmi paripûram va samadhikkhandham tattha tattha paññāya anuggahissāmi, aparipûram vā paññikkhandham paripûrissāmi paripûram vā paññikkhandham tattha tattha paññāya anuggahissāmi tasmā evarûpo *puggalo sakkatidāga unkatidāsevitabbo, bhajitabbo payirupāsītabbo*

14 *Katamo ca puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo, asuci sankassarasamācāro, paticchannakammanto, asamano, samana patinno, abrahmacārī, brahmacāripatino antoputī, avassuto, kasambukajāto, evarupo puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo Tam kiṃssa hetu? Kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati atha kho nam pāpaḷo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko seyyathāpi nama ahigûthagato kiñcāpi na dassati atha kho nam maḷkkheti evam evam kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati, atha kho nam papo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko ti tasmā evarûpo *puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo*

Katamo ca puggalo apbhipekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsītabbo ?

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samano abhisajjati, kuppati, vyāpajjati, patitthiyati, kopaṇī ca dosaṇī ca appaccayan ca patukaroti, seyyathāpi nāma dutthāruko katthena vā kathalāya vā ghattito bhijyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . pe seyyathāpi nāma tundukalātam katthena vā kathalāya vā ghattitam bhijyo-somattāya ciccitāyati citicitāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo . pe seyyathāpi nāma gāthakūpo katthena vā kathalāya vā ghattito bhijyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samano abhisajjati kuppati vyāpajjati patitthiyati kopaṇī ca dosaṇī ca appaccayan

ca pātukaṛoti evarūpo puggalo ajjupekḥḥitabbo pe
 Tam kissa hetu? Akkoseyyā pi mam paribhāseyyā pi mam
 anattḥam pi me kareyyā ti tasmā evarūpo puggalo ajju-
 pelḥḥitabbo, na sevītabbo, na bhajītabbo, na payirupāsītabbo

Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo
 puggalo sevītabbo bhajītabbo payirupāsītabbo Tam kissa
 hetu? Kiñcāpi evarūpassa puggalassa pana ditthānugatim
 āpajjati, atha kho nam kalyāṇo kittisuddo abbhugacchati
 kalyāṇamitto purisapuggalo kalyāṇasāhāyo kalyāṇasam-
 vanko ti tasma evarūpo puggalo sevītabbo bhajītabbo payirupā-
 sītabbo

15 *Katamo ca puggalo sīlesu paripurāḥāri samādhismimi
 mattasolāḥāri paññāya mattasolāḥāri ?*

Sotāpannasakadāgāmino ime vuccanti puggalā sīlesu pari-
 purāḥāriṇo samādhismimi mattasolāḥāriṇo paññāya mattasolāḥāriṇo

*Katamo ca puggalo sīlesu ca paripurāḥāri samādhismimi ca
 paripurāḥāri paññāya mattasolāḥāri ?*

Anāgāmi ayam vuccati puggalo sīlesu ca paripurāḥāri
 samādhismimi ca paripurāḥāri paññāya mattasolāḥāri

*Katamo ca puggalo sīlesu ca paripurāḥāri samādhismimi ca
 paripurāḥāri paññāya ca paripurāḥāri ?*

Araha ayam vuccati puggalo sīlesu ca paripurāḥāri samā-
 dhismimi ca paripurāḥāri paññāya ca paripurāḥāri

16 *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmīnam pariññam paññāpeti, na rūpī-
 nam pariññam paññāpeti, na vedanānam pariññam paññāpeti

Idha pan' ekacco satthā kāmānañ ca pariññam paññāpeti
 rūpānañ ca pariññam paññāpeti na vedanānam pariññam
 paññāpeti

Idha pan' ekacco satthā kāmānam pariññam paññāpeti rū-
 pānañ ca pariññam paññāpeti vedanānañ ca pariññam paññā-
 peti

Tatra yvāyam satthā kāmānam pariññam paññāpeti na
 rūpānañ pariññam paññāpeti na vedanānam pariññam
 paññāpeti rūpāvacarasamāpattiyā labhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānam pariññam paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti vedanānañ ca pariññam paññāpeti sammāsambuddho satthā tena datthabbo Ime *tayo satthāro*

17 *Tattha katame apasā pi tayo satthāro ?*

Idh' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti sassatavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyam attānam saccato thetato paññāpeti ucchedavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti sammāsambuddho satthā tena datthabbo Ime *apasā pi tayo satthāro*

TIKĀVIDDESO

IV

CATTĀRO PUGGALĀ

1 *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāpātīpātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāsādi hoti, surāmerayamajjā pamādatthāyī hoti ayaṃ vuccati *puggalo asappuriso*

Katamo ca puggalo asappurisena asappurissalato ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca surâmeraya-majjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâne samâdapeti, ayam vuccati *puggalo asappurisena asappurissalato*

Katamo ca puggalo sappuriso ?

Idh' ekacco puggalo pânâtîpâtâ pativirato hoti, adinnâdânâ pativirato hoti, kâmesu micchâcârâ pativirato hoti, surâmerayamajjapamâdatthânâ pativirato hoti ayam vuccati *puggalo sappuriso*

Katamo ca puggalo sappurisena sappurissalato ?

Idh' ekacco puggalo attana ca pânâtîpâtâ pativirato hoti parañ ca pânâtîpâtâ veramaniyâ samâdapeti, attanâ ca adinnâdânâ pativirato hoti parañ ca adinnâdânâ veramaniyâ samâdapeti, attanâ ca kâmesu micchâcârâ pativirato hoti parañ ca kâmesu micchâcârâ veramaniyâ samâdapeti, attanâ ca musâvâdâ pativirato hoti parañ ca musâvâdâ veramaniyâ samâdapeti, attanâ ca surâmerayamajjapamâdatthânâ pativirato hoti parañ ca surâmerayamajjapamâdatthânâ veramaniyâ samâdapeti ayam vuccati *puggalo sappurisena sappurissalato*

2 Katamo ca puggalo pâpo ?

Idh' ekacco puggalo pânâtîpâtî hoti, adinnâdâyi hoti, kâmesu micchâcârî hoti, musâvâdi hoti pisunavâco hoti, pharusavâco hoti, samphappalâpi hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâditthi hoti ayam vuccati *puggalo pâpo*

Katamo ca puggalo jâpena jâpalato ?

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca pisunavâco hoti parañ ca pisunaya vâcâya samâdapeti, attanâ ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti, attanā ca samphappalāpī hoti parau ca samphappilape samādapeti, attanā ca abhijjhālu hoti parau ca abhijjhāya samādapeti, attanā ca vyāpannacitto hoti parañ ca vāpāde samādapeti, attanā ca micchaditthi hoti parau ca miccāditthiyā samādapeti ayam vuccati *puggalo j āpena j āpataro*

Katamo ca puggalo kalyano ?

Idh' ekacco puggalo pānātipātā pativirato hoti, adinna dānā pativirato hoti, kāmesu micchacārā pativirato hoti, musāvādā pativirato hoti, pisunāya vācāya pativirato hoti, pharusāya vācāya pativirato hoti, samphappalāpā pativirato hoti, abhijjhālu hoti, avyāpannacitto hoti, sammāditthi hoti ayam vuccati *puggalo kalyāno*

Katamo ca j uggalo kaljanena kaljanataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parau ca pānātipātā veramaniyā samādapeti, attanā ca adinnādānā pativirato hoti parau ca adinnādānā veramaniyā samādapeti, attana ca kāmesu micchacārā pativirato hoti parañ ca kāmesu micchācārā veramaniyā samādapeti, pe sammāditthiā samādapeti ayam vuccati *j uggalo kaljanena kalyanataro*

3 *Katamo ca puggalo papadhammo ?*

Idh' ekacco puggalo pānātipātī hoti pe [iv 2a] micchāditthi hoti ayam vuccati *puggalo pāṇadhammo*

Katamo ca puggalo pāpadhammena j āpadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātī hoti paranca pānātipāte samādapeti, pe [iv 2b] micchāditthiyā samādapeti ayam vuccati *puggalo papadl ammena papadhammataro*

Katamo ca puggalo kalyānadhammo ?

Idh' ekacco puggalo pānātipātā pativirato hoti pe [iv 1c, iv 2c] sammāditthi hoti ayam vuccati *puggalo kaljanadhammo*

Katamo ca puggalo kaljānadhammena kaljānadl ammataro ?

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parau ca pānātipātā veramaniyā samādapeti, pe [iv 1d, iv 2d] sammāditthiyā samādapeti ayam vuccati *puggalo kaljānadl ammena kalyānadhammataro*

4 *Katamo ca puggalo sâvajjo ?*

Idh' ekacco puggalo sâvajjena kâyakammena samannâgato hoti, sâvajjena vacikammena samannâgato hoti, sâvajjena manokammena samannâgato hoti ayam vuccati *puggalo sâvajjo*

Katamo ca puggalo tadjabahulo ?

Idh' ekacco puggalo sâvajjena bahulam kâyakammena samannâgato hoti appam anavajjena, sâvajjena bahulam vacikammena samannâgato hoti appam anavajjena, sâvajjena bahulam manokammena samannâgato hoti appam anavajjena ayam vuccati *puggalo tadjabahulo*

Katamo ca puggalo appasâvajjo ?

Idh' ekacco puggalo anavajjena bahulam kâyakammena samannâgato hoti appam sâvajjena, anavajjena bahulam vacikammena samannâgato hoti appam sâvajjena, anavajjena bahulam manokammena samannâgato hoti appam sâvajjena ayam vuccati *puggalo appasâvajjo*

Katamo ca puggalo anarajjo ?

Idh' ekacco puggalo anavajjena kâyakammena samannâgato hoti anavajjena vacikammena samannâgato hoti anavajjena manokammena samannâgato hoti ayam vuccati *puggalo anarajjo*

5 *Katamo ca puggalo vggatitainnu ?*

Yassa puggalassa saba udabatavelâya dhammâbhisamayo hoti ayam vuccati *puggalo vggatitainnu*

Katamo ca puggalo upaccitainnu ?

Yassa puggalassa sankhittena bhâsitassa vitthârena atthe vibhajyamâne dhammabhisamayo hoti, ayam vuccati *puggalo upaccitainnu*

Katamo ca puggalo neyyo ?

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyanamitte sevato bhajato payirupasato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*

Katamo ca puggalo padaparamo ?

Yassa puggalassa bahum pi sunato bahum pi bhanato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*

6 *Katamo ca puggalo yuttapatibhāno no muttapatibhāno ?*

Idh' ekacco puggalo pañham puttḥo samāno yuttam vadati no sīgham ayam vuccati *puggalo yuttapatibhāno no muttapatibhāno*

Katamo ca puggalo muttapatibhāno no yuttapatibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno sīgham vadati no yuttam ayam vuccati *puggalo muttapatibhāno no yuttapatibhāno*

Katamo ca puggalo yuttapatibhāno ca muttapatibhāno ca ?

Idh' ekacco puggalo pañham puttḥo samāno yuttāñ ca sīghaṇ ca vadati ayam vuccati *puggalo yuttapatibhāno ca muttapatibhāno ca*

Katamo ca puggalo n' eva yuttapatibhāno no muttapatibhāno ?

Idh' ekacco puggalo pañham puttḥo samāno n' eva yuttam vadati no sīgham ayam vuccati *puggalo n' eva yuttapatibhāno no muttapatibhāno*

7 *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇ ca bhāsati asahitaṇ ca parisa c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pañ' ekacco dhammakathiko appaṇ ca bhāsati sahitañ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pañ' ekacco dhammakathiko bahuñ ca bhāsati asahitañ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pañ' ekacco dhammakathiko bahuñ ca bhāsati sahitañ ca, parisā c' assa kusala hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati Ime cattāro dhammakathikā puggalā

8 *Tattha kattame cattāro calākalūpamā puggalā ?*

Cattāro vullāhakā —Gajjitā no vassitā, vassitā no gajjitā gajjitā ca vassitā ca, n' eva gajjitā no vassitā, evam evam

cattâro 'me valâhakûpamâ puggalâ santo samvijjamânâ lokasmim Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ

Kathañ ca puggalo gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo

Kathañ ca puggalo vassitâ hoti no gajjitâ ?

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo

Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo

Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo Ime cattâro valâhakûpamâ puggalâ santo samvijjamânâ lokasmim

9 *Tattha katame cattâro musikûpamâ puggalâ ?*

Catasso mûsikâ —Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ, evam evam cattâro 'me mûsikûpamâ puggalâ santo samvijjamânâ lokasmim Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ

Kathañ ca puggalo gâdham khattâ hoti no vasitâ ?

Idh' ekacco puggalo dhammam pariâpunâtî suttam geyyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam So idam dukkhan ti yathâbhûtam na pajânâtî, ayam dukkhasamudayo ti yathâbhûtam na pajânâtî, ayam dukkhanirodho ti yathâbhûtam na pajânâtî, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâtî, evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsika gâdham khattâ no vasitâ, tathûpamo ayam puggalo

Kathañ ca puggalo vasitā hoti no gādham khattā ?

Idh' ekacco puggalo dhammam na pariyaṇunāti suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 pajanāti . pe . ayam dukkhanirodhagāminī patipada
 ti yathābhūtam pajanāti, evam puggalo vasitā hoti no
 gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,
 tathūpamo ayam puggalo

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyaṇunāti suttam
 pe . vedallam So idam dukkhan ti yathābhūtam pajā-
 nāti pe . ayam dukkhanirodhagāminī patipada ti
 yathābhūtam pajanāti, evam puggalo gādham khattā ca hoti
 vasitā ca, seyyathāpi sā mūsikā gadham khattā ca vasita ca,
 tathūpamo ayam puggalo

Kathañ ca puggalo n' eva gādham khatta hoti no vasitā ?

Idh' ekacco puggalo dhammam na pariyaṇunāti, suttam
 . pe . vedallam So idam dukkhan ti yathābhūtam
 na pajanāti pe . . . ayam dukkhanirodhagāminī pati-
 pada ti yathābhūtam na pajanāti, evam puggalo n' eva
 gādham khattā hoti no vasitā, seyyathāpi sā musikā n' eva
 gādham khatta no vasitā, tathūpamo ayam puggalo Ime
 cattāro mūsikūpamā puggala santo samvijjamānā lohasmin.

10 *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni —āmam pakkavanni, pakkam āmavanni,
 āmam āmavanni, pakkam pakkavanni, evam evam cattāro
 'mo ambūpamā puggalā santo samvijjamānā lohasmin
 Katame cattāro? āmo pakkavanni, pakko āmavanni, āmo
 āmavanni, pakko pakkavanni

Kathañ ca puggalo amo hoti pakkavanni ?

Idh' ekacassa puggalassa pāsadikam hoti abhikkantam
 patikkantam ālokitam vilokitam sammūḍḍitam pasāritam
 sanghātipattacivaradhāraṇam So idam dukkhan ti yathā-
 bhūtam na piyaṇunāti . pe . . . ayam dukkhanirodhagā-
 minī patipadā ti na piyaṇunāti evam puggalo āmo hoti pakka-
 vanni, seyyathāpi tam ambam āmam pakkavanni, tathūpamo
 ayam puggalo

Kathañ ca puggalo pakko hoti āmavanni ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam
 patikkantam ālokitam vilokitam sammujjitam pasāritam
 sanghātīpattacīvaradharanam So idam dukkhan ti yathā-
 bhūtam pajānāti . pe ayam dukkhanīrodhagamini pati
 padā ti pajanāti evam puggalo pakko hoti amavanni, seyyathā-
 pi tam ambam pakkam amavanni, tathūpamo ayam puggalo
Kathaṇ ca puggalo amo hoti amavannī ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe . -dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 padā ti na pajanāti evam puggalo amo hoti amavanni,
 seyyathāpi tam ambam amam amavanni, tathūpamo ayam
 puggalo

Kathaṇ ca puggalo pakko hoti pakkavanni ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam
 pe dhāranam So idam dukkhan ti yathābhūtam
 pajānāti pe pajanāti evam puggalo pakko hoti
 pakkavanni seyyathāpi tam ambam pakkam pakkavanni
 tathūpamo ayam puggalo Ime cattaro ambūpamā puggalā
 santo samvijjamānā lokasmim

11 *Tattha katarie cattāro kumbhī pamā puggalā ?*

Cattāro kumbhā —Tuccho pi hito pūro pi vato tuccho pi
 vato, pūro pi hito, evam evam cattaro 'me kumbhūpamā
 puggalā santo samvijjamano lokasmim Katame cattaro ?
 Tuccho pi hoti pūro pi vato, tuccho pi vato, pūro pi hito

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam
 pe dharanam So idam dukkhan ti yathābhūtam
 na pajānāti pe ayam dukkhanīrodhagamini pati
 pada ti na pajanāti evam puggalo tuccho hoti pi hito seyva
 thapi so kumbho tuccho pi hito tathūpamo ayam puggalo

Kathaṇ ca puggalo puro hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam
 pe [iv 10b] So idam dukkhan ti yathābhūtam
 pajānāti pe evam puggalo pūro hoti pi vato
 seyyathāpi so kumbho pūro pi vato, tathūpamo ay
 puggalo

Kathañ ca puggalo vasitā hoti no gādham khatta ?

Idh' ekacco puggalo dhammam na pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam
pajānāti pe ayam dukkhanirodhagāminī pat pada
ti yathābhūtam pajānāti, evam puggalo vasitā hoti no
gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,
tathūpamo ayam puggalo

Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?

Idh' ekacco puggalo dhammam pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam paja
nāti pe ayam dukkhanirodhagāminī patipadā ti
yathābhūtam pajānāti, evam puggalo gādham khattā ca hoti
vasitā ca seyyathāpi sā mūsikā gādham khattā ca vasitā ca,
tathūpamo ayam puggalo

Kathan ca puggalo n'eva gādham khattā hoti no vasitā ?

Idh' ekacco puggalo dhammam na pariyaṇunati suttam
pe vedallam So idam dukkhan ti yathābhūtam
na pajānāti pe ayam dukkhanirodhagāminī pati
padā ti yathābhūtam na pajānāti, evam puggalo n'eva
gādham khattā hoti no vasitā seyyathāpi sā musikā n'eva
gādham khatta no vasitā tathūpamo ayam puggalo Ime
cattāro mūsikūpama puggalā santo samvijjamaṇā lokasmim

10 Tattha katame cattāro ambūjā amā puggalā ?

Cattari ambāni —āmam pakkavanni, pakkam āmavanni,
āmam amavanni pakkam pakkavanni, evam evam cattāro
'me ambūpamā puggala santo samvijjamaṇā lokasmim
Katame cattaro? āmo pakkavanni, pakko āmavanni āmo
amavanni pakko pakkavanni

Kathañ ca puggalo āmo hoti pakkavanni ?

Idh' ekacassa puggalassa pāsādikam hoti abhikkantam
patikkantam ālokitam vilokitam sammajjitam pasāritam
saṅghātipattacīvaradhārapam. So idam dukkhan ti yathā
bhūtam na pajānāti pe ayam dukkhanirodhagā
minī patipadā ti na pajānāti evam puggalo āmo hoti pakka
vanni seyyathāpi tam ambam āmam pakkavanni, tati āpamo
ayam puggalo

Katā an ca puggalo pakko hoti āmavanni ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammāññitam pasāritam saṅghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti pajānāti . evam puggalo pakko hoti āmavannī, seyyathāpi tam ambam pakkam āmavannī, tathūpamo ayam puggalo.

Kathaṇ ca puggalo āmo hoti āmavannī ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavannī, seyyathāpi tam ambam āmam āmavannī, tathūpamo ayam puggalo

Kathaṇ ca puggalo pakko hoti pakkavannī ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . pajānāti: evam puggalo pakko hoti pakkavannī, seyyathāpi tam ambam pakkam pakkavannī, tathūpamo ayam puggalo Ime cattāro ambūpamā puggalā santo samvijjamānā lokasmim

11. Tattha katame cattāro kumbhūpamā puggalā ?

Cattāro kumbhā —Tuccho pi hito, pūro pi vato, tuccho pi vato, pūro pi hito; evam evam cattāro 'me kumbhūpamā puggalā santo samvijjamāno lokasmim. Katame cattāro ? Tuccho pi hoti, pūro pi vato, tuccho pi vato, pūro pi hito.

Kathaṇ ca puggalo tuccho hoti pi hito ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

Kathaṇ ca puggalo pūro hoti pi vato ?

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . [iv. 106.] So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . evam puggalo pūro hoti pi vato, seyyathāpi so kumbho pūro pi vato, tathūpamo ayam puggalo.

Kathañ ca puggalo tuccho hoti pi vato ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam . pe , [iv 10c] So idam dukkhan ti yathabhūtam na pajānati pe evam puggalo tuccho hoti pi vato, seyyathāpi kumbho tuccho pi vato, tathūpamo ayam puggalo

Kathañ ca puggalo pūro hoti pi hito ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam pe [iv 10d] So idam dukkhan ti yathabhūtam pyā nāti pe evam puggalo pūro hoti pi hito seyyathāpi kumbho pūro pi hito tathūpamo ayam puggalo Ime cattaro kumbhūpamā puggalā santo samvijjamānā lokasmim

12 *Tattha katame cattāro udaḥarahadūpamā puggalā ?*

Cattāro udaḥarahada —uttano gambhīrobhāso, gambhīro uttānobbhaso, uttāno uttānobbhaso gambhīro gambhīrobhāso evam evam cattaro 'me udaḥarahadūpama puggala santo samvijjamānā lokasmim Katame cattaro ? Uttano gambhīrobhāso, gambhīro uttānobbhaso, uttano uttānobbhāso, gambhīro gambhīrobhāso

Kathañ ca puggalo uttano hoti gambhīro bhāso ?

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam . pe [iv 10a] So idam dukkhan ti yathābhūtam na pajānati pe evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udaḥarahado uttāno gambhīrobhāso tathūpamo ayam puggalo

Katān ca puggalo gambhīro hoti uttānobbhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti yathābhūtam pyānāti pe evam puggalo gambhīro hoti uttānobbhāso seyyathāpi so udaḥarahado gambhīro uttānobbhaso, tathūpamo ayam puggalo

Katān ca puggalo uttāno hoti uttānobbhāso ?

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti na pajānati pe evam puggalo uttāno hoti uttānobbhāso, seyyathāpi so udaḥarahado uttāno uttānobbhāso, tathūpamo ayam puggalo

Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam
 . pe So idam dukkhan ti yathābhūtam pyānāti
 . pe evam puggalo gambhīro hoti gambhīrobhāso,
 seyyathāpi so udakarahado gambhīro gambhīrobhaso, tathū-
 pamo ayam puggalo Ime cattāro udakarahadūpamā puggalā
 santo samvijjamānā lokasmim

13 *Tattha katame cattāro balivaddupamā puggalā ?*

Cattāro balivaddā —sal agavacando no paragavacando, pa-
 ragavacando no sīkagavacando, sakagavacando ca paragava-
 cando ca, n' eva sakagavacando no paragavacando evam
 evam cattāro balivaddūpama puggalā santo samvijjamānā
 lokasmim Katame cattāro? Sakagavacando no paragava-
 cando, paragavacando no sakagavacando, sakagavacando
 ca paragavacando ca, n' eva sakagavacando no paraga-
 vacando

Kathaṃ ca puggalo sakagavacando hoti no paragavacando lo ?

Idh' ekacco puggalo sakapaṇisam ubbejitā hoti no pa-
 ṇisam, evam puggalo sīkagavacando hoti no paragavacando,
 seyyathāpi so balivaddo sakagavacando hoti no paragavacando,
 tathūpamo ayam puggalo

Kathaṃ ca puggalo paragavacando hoti no sakagavacando ?

Idh' ekacco puggalo parapaṇisam ubbejitā hoti no saka-
 paṇisam, evam puggalo paragavacando hoti no sakagava-
 cando, seyyathāpi so balivaddo paragavacando no sakagava-
 cando, tathūpamo ayam puggalo

Katāṃ ca puggalo sakagavacando lo ca lo paragavacando lo ca

Idh' ekacco puggalo sakapaṇisam ubbejitā hoti parapaṇisa-
 m, evam puggalo sakagavacando hoti paragavacando ca,
 seyyathāpi so balivaddo sakagavacando ca paragavacando ca,
 tathūpamo ayam puggalo

*Kathaṃ ca puggalo n' eva sakagavacando lo hoti no paragava-
 cando lo ?*

Idh' ekacco puggalo n' eva sakapaṇisam ubbejitā hoti no
 parapaṇisam, evam puggalo n' eva sakagavacando hoti no
 paragavacando, seyyathāpi so balivaddo n' eva sakagavacando
 no paragavacando tathūpamo ayam puggalo Ime cattāro
 balivaddūpama puggalā santo samvijjamānā lokasmim

14 *Tuttha katame cattāro āsivisūpama puggalā ?*

Cattāro āsivisū — Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso evam evam cattāro 'me āsivisūpamā puggala santo samvijjamānā lokasmim Katame cattāro? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso

Kathañ ca puggalo āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsiviso āgataviso hoti no ghoraviso tathūpamo ayam puggalo

Kathañ ca puggalo ghoraviso hoti no āgataviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram digharattam anuseti evam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsiviso ghoraviso no āgataviso, tathūpamo ayam puggalo

Kathañ ca puggalo āgataviso ca hoti ghoraviso ca ?

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho ciram digharattam anuseti evam puggalo āgataviso ca hoti ghoraviso ca seyyathāpi so āsiviso ca āgataviso ca ghoraviso ca, tathūpamo ayam puggalo

Kathañ ca puggalo n' eva āgataviso hoti no ghoraviso ?

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo n' eva āgataviso hoti no ghoraviso, seyyathāpi so āsiviso n' eva āgataviso no ghoraviso, tathūpamo ayam puggalo Idhe cattāro āsivisūpamā puggalā santo samvijjamānā lokasmim

15 *Kathañ ca puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchāpatipannānam tutthayanam tutthayasavakānam vannaṃ bhāsati, suppatipinna itipi sammapatipannā itipi itipi evam puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti

Kathañ ca puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhânam buddhasâvakânam avannam bhâsatî, duppatipannâ itî pi micchâpatipannâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ vannârahassa avannam bhâsitâ hotî

Kathañ ca puggalo ananuvicca aparîyogâhetvâ appasâdanîye thâne pasâ lam upadhamsitâ hotî ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya pasâdam janetî, suppatipadâ itî pi sammâpatipadâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ appasâdanîye thâne pasâdam upadhamsitâ hotî

Kathañ ca puggalo ananuvicca aparîyogâhetvâ pasâdanîye thâne appasâdam upadhamsitâ hotî ?

Idh' ekacco puggalo suppatipadâya sammâpatipadâya appasâdam janetî, duppatipadâ itî pi micchâpatipadâ itî pî tî, evam puggalo ananuvicca aparîyogâhetvâ pasâdanîye thâne appasâdam upadhamsitâ hotî

16 *Kathañ ca puggalo anuvicca parîyogâhetvâ arannârahassa arannam bhâsitâ hotî ?*

Idh' ekacco puggalo duppatipannânam micchâpatipannânam titthiyânam titthiyasâvakânam avannam bhâsatî, duppatipanna itî pi micchâpatipannâ itî pî tî, evam puggalo anuvicca parîyogâhetvâ avannârahassa avannam bhâsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ rannârahassa rannam bhâsitâ hotî ?

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhasâvakânam vannam bhâsatî, suppatipannâ itî pi sammâpatipanna itî pî tî, evam puggalo anuvicca parîyogâhetvâ vannârahassa vannam bhâsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ appasâdanîye thâne appasâdam upadhamsitâ hotî ?

Idh' ekacco puggalo duppatipadâya micchâpatipadâya appasâdam janetî, duppatipadâ itî pi micchâpatipadâ itî pî tî, evam puggalo anuvicca parîyogâhetvâ appasâdanîye thâne appasâdam upadhamsitâ hotî

Kathañ ca puggalo anuvicca parîyogâhetvâ pasâdanîye thâne pasâdam upadhamsitâ hotî ?

Idh' ekacco puḡḡalo suppatipadāya sammāpatipadāya pasādam janeti, suppatipadā itī pi sammāpatipadā itī pi ti evam puḡḡalo anuvicca pariyoḡāhetvā pasādaniye thāne pasadam upadhamsitā hoti

17 Kathañ ca puḡḡalo añannārahassa añannam bhāsitaṃ hoti bhūtam taccham kālēna no ca kko añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna ?

Idh' ekacco puḡḡalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhūtam taccham kālēna, yo tattha vanno tam na bhanati bhūtam taccham kālēna, evam puḡḡalo añannārahassa añannam bhāsitaṃ hoti bhūtam taccham kālēna no ca kko añannārahassa añnam bhasitaṃ hoti bhūtam taccham kālēna

Kathañ ca puḡḡalo añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna, no ca kko añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna ?

Idh' ekacco puḡḡalo vanno pi samvijjati avanno pi samvijjati, yo tattha vanno tam bhanati bhūtam taccham kālēna, yo tattha avanno tam na bhanati bhūtam taccham kālēna, evam puḡḡalo añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna, no ca kko añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna

Kathañ ca puḡḡalo añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna ?

Idh' ekacco puḡḡalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhūtam taccham kālēna, yo tattha vanno tam pi bhanati bhūtam taccham kālēna, tatra kālāññū hoti tassa pañhasa veyjākaraññāya, evam puḡḡalo añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna

Kathañ ca puḡḡalo añ' eva añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna no pi añannārahassa añnam bhāsitaṃ hoti bhūtam taccham kālēna ?

Idh' ekacco puḡḡalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam na bhanati bhūtam taccham kālēna, yo pi tattha avanno tam pi na bhanati bhūtam

taccham kâlena, upekkhako ca viharati sato sampajāno evam
puggalo n' eva avannârahassa avannam bhâsitâ hoti bhûtam
taccham kâlena no pi vannârahassa vannam bhâsitâ hoti
bhûtam taccham kâlena

18 *Katamo ca puggalo utthânaphalûpajitî no puññaphalû-
pajitî ?*

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-
nibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajitî
no puññaphalûpajitî*

Katamo ca puggalo puññaphalûpajitî no utthânaphalûpajitî ?

Paranimmitavasaṃ uttidevo upîdîya tat' âpari devâ puñña-
phalûpajivino na utthânaphalûpajivino

Katamo ca puggalo utthânaphalûpajitî ca puññaphalûpajitî ca ?

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-
nibbattati puññato ca, ayaṃ puggalo utthânaphalûpajivî ca
puññaphalûpajivî ca

[*Katamo ca puggalo n' eva utthânaphalûpajitî no puññaphalû-
pajitî ?*]

Nerayikâ n' eva utthânaphalûpajivino no puññaphalû-
pajivino

19 *Kathaṃ ca puggalo tamo hoti tamaparâdyano ?*

Idh' ekacco puggalo nice kule paccajâto hoti candâlakule
vâ neççidakule vâ tenakule vâ ratthakarakule vâ pulkusakule
vâ dahiddo appannâpinabhojane kasiravuttiko yatttha lasi-
rena ghasacchaddo labbhati, so ca hoti dubbanno duddassiko
okotimako bahvâbadho kâno vâ kuni vâ khaṇḍo vâ pakka-
hato va, na lîbhi annassa pânassa vatthassa janassa mâlî-
gandhavilepinassa seyyâvathapadipeyyassa, so kâyena
duccaritam carati vâcâva duccaritam carati manasâ du-
ccaritam carati, so kâyena duccaritam caritvâ vâcâya duccari-
tam caritvâ manasâ duccaritam caritvâ kavassa bheda
param maranâ apîvam duggatim vinipâtam nirayam upa-
pajjati, evam *puggalo tamo hoti tamaparâdyano*

Kathaṃ ca puggalo tamo hoti jotiparâjâno ?

Idh' ekacco puggalo nice kule pe seyyâvatha-
padipeyyassa, so kâyena sucaritam carati vacaya sucaritam

carati manasā sucaritam carati, so kāyena sucaritam caritva
vācāya sucaritam caritvā manasā sucaritam caritva kāyassa
bhedā param maraṇā sugatim saggam lokam upapajjati
evam puggalo tamo hoti jotiparāyano

Kathaṇ ca puggalo joti lōti tamaparāyano ?

Idh' ekacco puggalo uccē kule paccājāto hoti khattiya
mahāsālakule vā brāhmanamahāsālakule vā, gahapatimabā
sālakule vā, addhe mahaddhane mabābhoge pahūtajātārūpa
rajato pahūtavittūpakarano pahūtadhanadhamne, so ca hoti
abhirūpo dassaniyo pasādiko paramāya vannaṇolkkharataya
samannāgato labhī pe seyyavasathapadīpeyyassi, so
kāyena duccaritam carati pe manasā duccaritam
carati, so kāyena duccaritam caritvā pe manasa
duccaritam caritvā kāyassa bhedā param maraṇā apāyam
duggatim vinipātāya nirayam upapajjati evam puggalo joti
hoti tamaparāyano

Kathan ca puggalo joti hoti jotiparāyano ?

Idh' ekacco puggalo uccē kule pe seyyavasati apa
dīpeyyassa, so kāyena sucaritam carati pe manasā
carati, so kāyena sucaritam caritvā pe manasā
sucaritam caritva kāyassa bhedā param maraṇā sugatim
saggam lokam upapajjati evam puggalo joti lōti jotipara
yano

20 *Kathaṇ ca puggalo onatonato lōti ?*

pe [iv 19a] , evam puggalo onatonato hoti

Kathaṇ ca puggalo onatunnato lōti ?

pe [iv 19b] , evam puggalo onatunnato lōti

Katāṇ ca puggalo unnatonato hoti ?

pe [iv 19c] evam puggalo unnatonato lōti

Kathan ca puggalo unnatunnato hoti ?

pe [iv 19d] , evam puggalo unnatunnato hoti

21 *Tattha katame cattāro rukkhupamā puggalā ?*

Cattāro rukkhā —phegga saraparivāro sāro pheggupa
rivāro pheggu phegguparivāro saro sārparivāro evam
evam cattāro me rukkhūpamā puggalā santo samvijjamāna
lokaṃ Katame cattāro? Phegga sārparivāro sāro
phegguparivāro pheggu phegguparivāro saro sārparivāro

Kathañ ca puggalo pheggū hoti sâraparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo pheggū hoti sâraparivâro, seyyathâpi so rukkho pheggū sâraparivâro tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti phegguparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti dussilo pâpadhammo, evam puggalo sâro hoti phegguparivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayam puggalo

Kathañ ca puggalo pheggū hoti phegguparivâro ?

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo evam puggalo pheggū hoti phegguparivâro, seyyathâpi so rukkho pheggū hoti phegguparivâro, tathûpamo ayam puggalo

Kathañ ca puggalo sâro hoti sâraparivâro ?

Idh' ekacco puggalo silavâ hoti kalyânadhammo parisâ ca khvassa hoti silavatî kalyânadhammâ evam puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayam puggalo Ime cattaro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim

22 *Katamo ca puggalo rupappamâno rūpappasanno ?*

Idh' ekacco puggalo âroham vâ passitvâ parinâham vâ passitvâ santhânam vâ passitvâ pâripûrim vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam puggalo rūpappamâno rupappasanno.

Katamo ca puggalo ghosappamâno ghosappasanno ?

Idh' ekacco puggalo paravannanâya parathomanâya parapasamsanâya paravannabhâritâya tattha pamânam gahetvâ pasâdam janeti, ayam puggalo ghosappamâno ghosappasanno

Katamo ca puggalo lūhappamâno lūhappasanno ?

Idh' ekacco puggalo cīvarulūkham vâ passitvâ pattalūkham vâ passitvâ senâsanalūkham vâ passitvâ vividham vâ dukkarakârikam passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati puggalo lūhappamâno lūhappasanno

Katamo ca puggalo dhammappamâno dhammappasanno ?

Idh' ekacco puggalo silam vâ passitvâ samâdhum vâ passitvâ

paññam vā passivā tattha pamānam gahetvā pasādam janeti,
ayam vuccati *puggalo dhammappamano dhammapasanno*

23 *Kathaṃ ca puggalo attahitaya patipanno hoti no parahitaya ?*

Idh' ekacco puggalo attanā silasampanno hoti no param silasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti evam *puggalo attahitaya patipanno hoti no parahitaya*

Kathaṃ ca puggalo parahitaya patipanno hoti no attahitaya ?

Idh' ekacco puggalo attanā na silasampanno hoti param silasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti param vimuttiñānadassanasampadāya samādapeti evam *puggalo parahitaya patipanno hoti no attahitaya*

Kathaṃ ca puggalo attahitaya c' era patipanno hoti parahitaya ca ?

Idh' ekacco puggalo attanā ca silasampanno hoti paraṃ ca silasampadāya samādapeti, attanā ca samādhisampanno hoti paraṃ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti paraṃ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti paraṃ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti paraṃ ca vimuttiñānadassanasampadāya samādapeti *puggalo attahitaya c' era patipanno hoti parahitaya ca*

Kathaṃ ca puggalo n' era attahitaya patipanno hoti no parahitaya ?

Idh' ekacco puggalo attanā na silasampanno hoti no param silasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadaya sama
dāpeti attana na vimuttinānadassanasampanno hoti no param
vimuttinānadassanasampadaya samādāpeti, evaṃ puggalo
n' eva attahitāya patipanno hoti no parahitāya

24 *Katthañ ca puggalo attantapo hoti attaparitāpanānuyoga
gāṃ anuyutto?*

Idh' ekacco puggalo acelako hoti mutticaro hatthāpale
khano na ehi bhāgantiko na tathā bhāgantiko nābhāhatam
na uddissakatam na nimantanam sādāyati so na kumbhi
mukhā patiganhāti na khalopimukha patiganhāti na eka
kammantaram na dandamantaram na musalamantaram na
dvinnam bhujjamananam na gabbhinīya na pāyamānaya
na purisantaragatāya na sankittisu na yathā sa upatthito
hoti na yathā makkhikā sandasandacārī na maccham na
mamsam na suram na merayam na thusodakam pivati so
ekāgariko vā hoti ekalopiko dvagārikiko vā hoti dvalopiko
pe sattagariko vā hoti sattālopiko ekissāpi dattiyā
jāpeti dvīhi pi dattihī jāpeti pe sattahi pi dattihī
jāpeti ekāhikam pi āharam āhāreti dvīhikam pi āharam
āhāreti pe sattahikam pi āharam āhāreti iti
evarūpam addhamāsikam pi pariyāyabhattabhojanānuyogam
anuyutto viharati so sikkabhakkho vā hoti sāmākhakkho vā
hoti nīvārabhakkho vā hoti daddulabhakkho vā hoti sāta
bhakkho vā hoti kanabhakkho vā hoti ācārabhakkho vā hoti
pinnābhakkho vā hoti tinabhakkho vā hoti gomayabhalakho
vā hoti, vanamūlaphalāhāre jāpeti pavattaphalabhojī so
sānāni pi dhāreti masānāni pi dhāreti chavādassāni pi
dīhāreti pamsukūlāni pi dhāreti tiritāni pi dhāreti ajināni
pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti
vākacīram pi dhāreti phalacacīram pi dhāreti kesakambalam
pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi
dhāreti kesamassulocano pi hoti kesamassulocanānuyogam
anuyutto, ubbhatthako pi hoti āsanapatikkhitto ukkutiko pi
hoti ukkutikappadhānam anuyutto kantaḥpassayiko pi hoti
kantaḥpassayo seyyam kappeti sāyam tatīyakam pi udako
rohanānuyogam anuyutto viharati iti evarūpam anekavi
hitam kayassa ātāpanaparitāpanānuyogam anuyutto viha

vijjācaranasampanno sugato lokavidā anuttaro purisa-
dammasārathī satthā devamanussānam buddho bhagavā
so imam lokam sadevakam samārakam sabrahmanam sassa
manabrāhmanam pajam sadevamanussam sayam abhiññā
sacchikatvā pavedeti, so dhammam deseti ādi kalyanam
majjhe kalyānam pariyośāne kalyanam sāttham savyañjanam,
kevalaparipunnam parisuddham brahmacariyam pakāseti
Tam dhammam sunāti gahapati vā gahapatiputto vā aññata-
rasmim vā kule paccājāto, so tam dhammam sutvā Tathāgato
saddham patilabhati

So tena saddhāpatilābhena samannāgato itī patisañcikkhati
sambādho gharāvāso rajapatho abbhokāso pabbaja, na yidam
sukaram agāram ajjhāvasato ekantaparipunnam ekanta-
parisuddham sankhalikkhitam brahmacariyam caritum, yam
nunāham kesamassum ohāretvā kāsāyāni vatthāni acchā-
detvā agārasmā anāgāriyam pabbajeyyan ti so aparena
samayena appam vā bhogakkhandham pahāya, mahantam
vā bhogakkhandham pahāya, appam vā űatiparivattam
pahāya, mahantam vā űatiparivattam pahāya, kesamassum
ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anāgāriyam
pabbajati

So evam pabbajito samāno bhikkhūnam ekkhāsājivasamā-
panno pānātipātā pahāya pānātipātā pativirato hoti,
nihatadando nihatassettho lajjī dajjāpanno sabbapānabhūta-
hitānukampī viharati adinnādānam pahāya adinnādānā
paṭivirato hoti, dinnādāyī dinnapātikankhī athenena suci-
bhūtena attanā viharati, abrahmacariyam pahāya brahma-
cārī hoti anācārī pativirato methunā gāmadhammā, musā-
vādam pahāya musāvādā pativirato hoti, saccavādi sacca-
sandho thito paccayiko avisamvādako lokassa, piṣunam
vācam pahāya piṣunāya vācāya pativirato hoti, ito sutvā na
amutra akkhātā imesam bhedāya amutra vā sutvā na imesam
akkhātā amusam bhedāya, itī bhinnānam vā sandhātā sahi-
tānam vā anuppadātā samaggārāmo samaggarato sam-
agganandī samaggakaranim vācam bhāsītā hoti, pharusam
vācam pahāya pharusavācā pativirato hoti, jā sā vācā nelā
kannasukhā pemañiyā hadayangamā porī bahujanakantā
bahujanamanāpā tathārūpam vācam bhāsītā hoti, samphappa-

lāpam pahāya samphappalāpā pativirato hoti, kālavādi bhū-
tavādi atthavādi dhammavādi vinayavādi niddhānavatim vācam
bhāsita kālana sāpadesam pariyantavatim atthasamhitam

So bijagāmaabhūtagāmasamārambhā pativirato hoti, eka-
bhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavi-
sūkadassanā pativirato hoti, malāgandhavilepanadhārana-
mandanavibhūsanatthānā pativirato hoti, uccāsajanamahā
sayanā pativirato hoti, jātārūparajatapatiggrahanā pativirato
hoti, āmaḥadhaūṇapatiggrahanā pativirato hoti, āmaḥamamsi-
patiggrahanā pativirato hoti, itthikumārīpatiggrahanā pati-
virato hoti, dāsīdāsapatiggrahanā pativirato hoti, ajelaka-
patiggrahanā pativirato hoti, kukkutasūkarapatiggrahanā pati-
virato hoti, hatthigavāssavalavapatiggrahanā pativirato hoti,
khetṭavaratthupatiggrahanā pativirato hoti, dutteyyapahinaga-
manānuyogā pativirato hoti, kayavikkajā pativirato hoti,
tulākūtakamsakūtamānakūtā pativirato hoti, ukhotana-
vaṭṭacanānikatīśācīyogā pativirato hoti chedanavadhabandha-
naviparāmosa ālopasahasakārā pativirato hoti

So santuttho hoti kāyaparīhārikena cīvarena kucchi-
parīhārikena pindapātena, so jena jen' eva paḷḷamati, sa
mādāy' eva paḷḷamati seyyathāpi nama paḷḷhisakuno jena
jen' eva deti sapattabhāro va deti, evam evam bhikkhu
santuttho hoti kāyaparīhārikena cīvarena kucchiparīhārikena
pindapātena, jena jen' eva paḷḷamati samādāy' eva paḷḷa-
mati so iminā ariyena sīlakkhandena samannāgato ajjhātam
anavajjasukham patisamvedeti

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-
vyañjanaggāhī yatvadhikaranam enam cakkhundriyam
asamvutam viharantam abhiyjhādomanassā pāpakā akusalā
dhammā anvāssaveyyum tassa samvarāya patipajjati
rakkhati cakkhundriyam cakkhundriye samvaram āpajjati
sotena saddam sutva pe ghānena gandham
ghāyitrā po jivhāya rasam sayitrā pe
kāyena phoṭṭhabbam phusitrā pe manasā dhammam
vinnāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā
dhikaranam enam manindriyam asamvutam viharantam
abhiyjhādomanassā pāpakā akusalā dhammā anvāssaveyyum
tassa samvarāya patipajjati rakkhati manindriyam manind-

riye samvaram āpajjati so iminā ariyena indriya-samvarena
samannāgato ajjhattam avyāsehasukham patissamvedeti

So abhikkante patikkanto sampajānakārī hoti, ālokitavīṭṭa-
kito sampajānakārī hoti, sammujjito paṇḍito sampajānakārī
hoti, saṅghātipattacivaradharaṇo sampajānakārī hoti, aṣṭe-
pīte khāyito sāyito sampajānakārī hoti, uccariyavācākaṇṇime
sampajānakārī hoti, gate thito nisinne sutto jāgarito bhāsite
tunlībhāve sampajānakārī hoti

So iminā ca ariyena silakkhandhena samannāgato iminā ca
ariyena indriya-samvarena samannāgato iminā ca ariyena
satisampajānaṇṇena samannāgato iminā ca ariyena santutthiyā
samannāgato vivittam senāsanaṃ bhajati āraṇṇam rukkhā-
mūlam pabbatam khandaram girim guham suṇṇam vana-
pattham abbhokāsam palālapuṇṇam so picchābhattam pūndri-
pātayitikkanto nisidati pillankam ābhuyitvā ujum khāyam
pūndhāya parimukham satim upatthapetvā so abhiyyham
loko pahāya vigatābhuyhena cetā vīharati abhiyyhiva cittam
pari-sodheti vyāpādapadosam pahāya avyāpannacitto vīha-
rati sabbapānābhūtahitānukampī vyāpādapadosā cittam pari-
sodheti thīnamiddham pahāya vigatathīnamiddho vīharati
āloka-sūni sato sampajāno thīnamiddhā cittam pari-sodheti
uddhacca-kukkuccam pahāya anudhato vīharati ajjhattam
vūpasantacitto uddhacca-kukkuccā cittam pari-sodheti vicī-
kiccham pahāya tinpavīkiccho vīharati akathankathī
kusalesu dhammesu vicīkicchāva cittam pari-sodheti

So imo pañca nīvamāṇe pahāva cetāso upakkileso pañ-
ñīya dubbhalikarāno vivece' eva kumhā vivecca akusa-
lehi dhammehi savitakkam avicāram vivekijam pi-suk-
ham pathamam jhānam upasampajja vīharati vitakkavi-
cārānam vūpasamā ajjhattam sampasādanam cetāso eko-
dibhāvam avitakkam avicāram samādhijam patissukham
dutivam jhānam upasampajja vīharati paṇḍā ca virāgā
upekkhako ca vīharati sato sampajāno sukhiṇo ca kaveṇa
patissamvedeti yaṃ tīṃ ariyā ācikkhanti upekkhako satimā
sukhavīhari ti tīṭṭavam jhānam upasampajja vīharati suk-
hassa ca paṇāṇā dukkhe-ssa ca paṇāṇā pulb' eva sammassa-
domanassānam attisaṅgamā adukkhamasukham upekkhīti
parisuddhim catuttham jhānam upasampajja vīharati

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto pubbenivāsānussatiññāya cittam abhininnāmeti: so anekavīhitam pubbenivāsam anusarati, seyyathidam ekam pi jātim dve pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dha pi jātiyo visam pi jātiyo timsam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātissatam pi jātisahassam pi jāti-satasahassam pi aneke pi samvattakappo aneke pi vivattakappo aneke pi samvattavivattakappe: amutrāsim evam-nāmo evamgotto evamvanno evamāhāro evamsukkhadukkha-patīsamvedī evamāyupariyanto, so tato cuto amutra udapādīm, tatrāpāim evamnāmo evamgotto evamvanno evamāhāro evamsukkhadukkha-patīsamvedī evamāyupariyanto, so tato cuto idhūpapanno ti itī sikkāraṃ sa uddesam anekavīhitam pubbenivāsam anusarati.

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto sattānam cutupapātaññāya cittam abhininnāmeti: so dibbena cakāhunā suddhena atikkantamānusaheṇa satto passati cava-māne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti— imo vata bhonto sattā kāyaduccaritena samannāgatā vaciduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavāda-kā micchādittthikā micchādittthikammasamādānā to kāyassa bheda param maraṇā apāyam duggatim vinipātam nīriyam upapannā— imo vata bhonto sattā kāyasucaritena samannāgatā, vacisucaritena samannāgatā, manosucaritena samannāgatā ariyānam anupavāda-kā sammādittthikā sammādittthikamma-samādānā to kāyassa bheda param maraṇā sugatim saggam lokam upapannā ti; so itī dibbena cakāhunā visuddhena atikkantamānusaheṇa satte passati cava-māne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti.

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto āsavānam khayaññāya cittam abhininnāmeti. so idam dukkhaṃ ti yathābhūtam pajānāti . . . pe . . . ayam dukkhaṃirodhagāminī paṭipadā ti yathābhūtam pajānāti

imo āsavā ti jathābhūtam piyānāti, ayam āsavasamu lāyo ti jathābhūtam piyānāti, . . . pe . . . ayam āsavamirodha-
gāminī paṭipadā ti jathābhūtam piyānāti Tassa evam jānato
evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi
cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmin
vimuttam iti ñānam hoti khinī jāti vusitam brahmacariyam
katam karaniyam nāparim itthattayāti piyānāti

Evam puggalo u' eva attantapo hoti na attaparitūpanānuyoga-
gam anuyutto na parantapo na paraparitūpanānuyogam anu-
yutto so ca anattantapo aparantapo ditti' eva dhamme
nicchāto nibbuto sitibhūto sukhapatisamvedi brāhmacariyena
attanā viharati

25 Katamo ca puggalo sarūgo ?

Yassa puggalassa rago appahino, ayam vuccati puggalo
sarūgo

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahino, ayam vuccati puggalo
sadoso

Katamo ca puggalo samol'o ?

Yassa puggalassa moho appahino, ayam vuccati puggalo
samol'o

Katamo ca puggalo samano ?

Yassa puggalassa māno appahino, ayam vuccati puggalo
samano

26 Kathaṇ ca puggalo lābhi loli ayhattam cetosamathassa
na lābhi a līpaññādharmariy assanāya ?

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-
sahagatānam vā samāpattinam, na lābhi lokuttaramaggassa
vā phalassa va, evam puggalo lābhi loli ayh' attim cetosamathassa
na lābhi a līpaññādharmariy assanāya

Kathaṇ ca puggalo lābhi hoti adhīpaññādharmariy assanāya
na lābhi ayhattim cetosamathassa ?

Idh' ekacco puggalo lābhi hoti lokuttaramaggassa vā pha-
lassa va na lābhi rūpasahagatānam vā arūpasahagatānam vā
samāpattinam evam puggalo lābhi loli a līpaññādharmariy
assanāya na lābhi ayhattim cetosamathassa

Kathañ ca puggalo lābhi e' era hoti ayyhattam cetosamathassa labhi adhipaññādharmaripassanaya ?

Idh' ekacco puggalo labhi hoti rūpasahagatānam vā arūpasahagatānam vā samāpattinam labhi lokuttaramaggassa vā phalassa vā, evam puggalo lābhi e' era hoti ayyhattam cetosamathassa labhi adhipaññādharmaripassanaya

Kathañ ca puggalo n' era lābhi hoti ayyhattam cetosamathassa na lābhi adhipaññādharmaripassanaya ?

Idh' ekacco puggalo n' eva lābhi hoti rūpasahagatānam vā arūpasahagatānam vā samāpattinam, na labhi lokuttaramaggassa vā phalassa vā, evam puggalo n' era lābhi hoti ayyhattam cetosamathassa na labhi adhipaññādharmaripassanaya

27 Katamo ca puggalo anusotagāmi ?

Idh' ekacco puggalo kāme ca patisevati pāpañca kammam karoti, ayam puggalo anusotagāmi

Katamo ca puggalo patisotagāmi ?

Idh' ekacco puggalo kāme ca na patisevati pāpañca kammam na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripunnam parisuddham brahmacariyam carati, ayam vuccati puggalo patisotagāmi

Katamo ca puggalo thitatto ?

Idh' ekacco puggalo pañcannaam orambhāgiyānam samyojanānam parikkhaya opapātiko hoti tattha paranibbāyi anā-vattidhammo tasmā lokā, ayam vuccati puggalo thitatto

Katamo ca puggalo tinno pārangato phale tithati brāhmaṇo ?

Idh' ekacco puggalo āsāvānam khayā anāsavaṃ cetovimuttim paññāvimuttim dīth' eva dhammo sayam abhiññā sacchikatva upasampajja viharati, ayam vuccati puggalo tinno pārangato phale tithati brāhmaṇo

28 Kathaṃ ca puggalo appasiuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa appakāṃ sutam hoti suttam gejjam veyyakaranam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakāssa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dharmapātīpanno hoti, evam puggalo appassuto hoti sutena anupapanno

Kathaṃ ca puggalo appassuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa appakāma sutam hoti suttam . . .
po . . . vedallam so tassa appakāssa sutassa attham aññāya
dhammam aññāya dhammānuddhammapātīpanno hoti, evam
puggalo appassuto hoti sutena upapanno

Kathaṃ ca puggalo bahussuto hoti sutena anupapanno ?

Idh' ekaccassa puggalassa bahukāma sutam hoti suttam . . .
po . . . vedallam, so tassa bahukāssa sutassa na attham
aññāya na dhammam aññāya na dhammānuddhammapātīpanno
hoti, evam puggalo bahussuto hoti sutena anupapanno

Kathaṃ ca puggalo bahussuto hoti sutena upapanno ?

Idh' ekaccassa puggalassa bahukāma sutam hoti suttam
po . . . vedallam so tassa bahukāssa sutassa attham
aññāya dhammam aññāya dhammānuddhammapātīpanno hoti,
evam puggalo bahussuto hoti sutena upapanno

20 *Katamo ca puggalo samanamacalo ?*

Idh' ekacco puggalo samyojanānam parikkhayā sotāpanno
hoti avinipātadhammo nīyato sambodhiparāyaṇo, ayaṃ vuccati
puggalo samanamacalo

Katamo ca puggalo samanapadumo ?

Idh' ekacco puggalo tinnam samyojanānam parikkhayā
rāgadosamohānam tanuttā sikkhāgāmi hoti sakid eva imam
lokaṃ āgataṃ dukkhass' antam karoti, ayaṃ vuccati
puggalo samanapadumo

Katamo ca puggalo samanapundarīko ?

Idh' ekacco puggalo puññam orambhāgiyānam samyo-
janānam parikkhayā opapātiko hoti tattha-parinibbāvi anā-
vattidhammo tasmā loka, ayaṃ vuccati puggalo samana-
pundarīko

Katamo ca puggalo samanesu samanassukhumālo ?

Idh' ekacco puggalo āśānam khaya anāsavaṃ cetovi-
muttum paṇṇamuttam dīṭṭh' eva dhamme sayam abhiññā
sacchikati upasampajja viharati, ayaṃ vuccati puggalo
samanesu samanassukhumālo ti

V

PAÑCA PUGGALĀ.

1 *Tatra yāyāṃ puggalo ārabhati ca vippatisāri ca loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippatisāraje asave pativinodetvā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

Tatra yāyāṃ puggalo ārabhati na vippatisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā vippatisāraje asave pativinodetvā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Tatra yāyāṃ puggalo na ārabhati na vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā nappavaddhanti sādhu vatāyasmā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamanā evaṃ anussāsiyamānā anupubbena āsavānam khajam pāpunanti

2 *Kathañ ca puḢḢalo datvā avajānāti ?*

Idh' ekacco puḢḢalo jassa puḢḢala^{ya} deti civarapinda-
pittasenāsanagilānapiceṣṣabhesajjaparikkhāram tassa evaṃ
hoti —ayam dhammi, ayam pīna patiganhātī ti, taṃ enaṃ
datvā avajānāti, evaṃ puḢḢalo datvā avajānāti

Kiṃ aṇ ca puḢḢalo sammāseṇa avajānāti ?

Idh' ekacco puḢḢalo puḢḢaleṇa saddhim sammavāṇi dve vā
tini vā vassīni taṃ enaṃ sammāsena avajānāti, evaṃ puḢḢalo
sammāseṇa avajānāti

Kathañ ca puḢḢalo ādheyyamukho hoti ?

Idh' ekacco puḢḢalo parassa vāṇo vā aṇṇe vā bhāṣya-
māne khuppiṇo nava adhimuccetā hoti, evaṃ puḢḢalo ādheyya
mukho hoti

Kathañ ca puḢḢalo lolo hoti ?

Idh' ekacco puḢḢalo ittarasaddho hoti ittarabhatti ittarā-
pemo ittarappaśado, evaṃ puḢḢalo lolo hoti

Kathañ ca puḢḢalo mando momūho hoti ?

Idh' ekacco puḢḢalo kusalākusālo dhammo na jānāti
sāvajjānavajje dhammo na jānāti hinappanīte dhammo na
jānāti kanhasukkāppatibhāgo dhammo na jānāti, evaṃ
puḢḢalo mando momūho hoti

3 *Tattha katame j aṇca yodhājīvaṇa puḢḢalā ?*

Pañca yodhājīvā —Idh' ekacco yodhājīvo rajaggam ſeva
disvā sammādati viśidati na saṇṭhambhati na saḁkoti saṅgā-
mam otaritam, evaṃ ſo pi idh' ekacco yodhājīvo hoti ayam
pathamo yodhājīvo santo sammajjamaṇo lokasmin

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam,
api ca kho dhajaggam ſeva disvā sammādati viśidati na saṇ-
ṭhambhati na saḁkoti saṅgāmam otaritam, evaṃ ſo pi
idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo
sammajjamaṇo lokasmin

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam
sahati dhajaggam api ca kho uśādanam yeva sutvā
sammādati viśidati na saṇṭhambhati na saḁkoti saṅgāmam
otaritam, evaṃ ſo pi idh' ekacco yodhājīvo hoti ayam tatiyo
yodhājīvo santo sammajjamaṇo lokasmin.

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam

V.

PAÑCA PUGGALĀ.

1. *Tatra ydāyam puggalo ārabhati ca tippatisāri ca hoti tañ ca cetorimuttim paññācīmuttim yathābhūtam nappayānāti yattā' assa te uppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacanīyo:-* āyasmato kho ārambhajā āsavā samvījjanti vippatīsāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhājo āsavo pabhāya vippatīsārajo āsavo paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissatī ti.

Tatra ydāyam puggalo ārabhati na tippatisāri hoti tañ ca cetorimuttim paññācīmuttim yathābhūtam nappayānāti yattā' assa te uppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā samvījjanti vippatīsāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhājo āsavo pabhāya cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissatī ti.

Tatra ydāyam puggalo na ārabhati tippatisāri hoti tañ ca cetorimuttim paññācīmuttim yathābhūtam nappayānāti yattā' assa te uppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvījjanti vippatīsāraja āsavā pavaddhanti, sādhu vatāyasmā vippatīsārajo āsavo paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissatī ti.

Tatra ydāyam puggalo na ārabhati na tippatisāri hoti tañ ca cetorimuttim paññācīmuttim yathābhūtam nappayānāti yattā' assa te uppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacanīyo:- āyasmato kho ārambhajā āsavā na samvījjanti vippatīsāraja āsavā nappavaddhanti, sādhu vatāyasmā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissatī ti.

Ime cattāro puggalā amunā pañcamena puggalena evam ovādiyamānā evam anusāsīyamānā anupubbenā āsavānam khayam pāpunanti.

2. *Kathaṇ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo jassa puggalasā deti civarapinda-pātasenāsīnagilānapaccayabhecchajaparikkhāram tassa evam hoti.—ayam dhammi, ayam pīna piṭiganhāti ti, tam enam datvā avajānāti, evam puggalo datvā avajānāti.

Kathaṇ ca puggalo sammāseva avajānāti ?

Idh' ekacco puggalo puggalena saddhim sammāsevatī dve vā tīpi vā vassāni tam enam sammāseva avajānāti, evam puggalo sammāseva avajānāti.

Kathaṇ ca puggalo ādheyyamukho hoti ?

Idh' ekacco puggalo parassa vanne vā avanne vā bhāsiyamāno khippaṇī seva adhimuccitā hoti, evam puggalo ādheyyamukho hoti.

Kathaṇ ca puggalo lolo hoti ?

Idh' ekacco puggalo ittareddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

Kathaṇ ca puggalo mando momūho hoti ?

Idh' ekacco puggalo kusalākusalā dhamme na jānāti sāvajjānavajjo dhamme na jānāti līnappanīte dhamme na jānāti kanihasukkasappatibhāge dhamme na jānāti, evam puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvacūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇī seva disvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam paṭhamo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggaṇī seva disvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam api ca kho usādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam

sahati dhajaggam sahati ussādanam api ca kho sampahāre
haññati vyapajjati evarūpo pi idh' ekacco yodhajīvo hoti
ayam catuttho yodhājīvo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco yodhajīvo sahati rajaggam
sahati dhajaggam sahati ussādanam sahati sampahāram so
tam sangāmaṃ abhivijjuntva vijitasangāmo tam eva sangamaṃ
sam ajjhavasati evarūpo pi idh' ekacco yodhajīvo hoti ayam
pañcama yodhājīvo santo samvijjamaṇo lokasmim Ime
panca yodhajīvā santo samvijjamaṇa lokasmim evam evam
pañc' ime yodhājīvupamā puggala santo samvijjamaṇā bhī
kkhūsu Katame panca?

Idh' ekacco bhikkhu rajaggam neva disvā samsīdati visīdati
na santhambhati na saṅkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa rajaggasmim? Idha bhikkhu sunāti
asukasmim nāma game vā nigame vā itthi vā kumāri abhi
rūpa dassaniyā pāsādikā paramāya vanna pokkharatāya
samannāgata ti, so tam eutvā samsīdati visīdati na
santhambhati na saṅkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati idam assa rajaggasmim seyyathāpi so yodhājīvo
rajaggam neva disvā samsīdati visīdati na santhambhati
na saṅkoti sangāmaṃ otaritum tatthūpamo ayam puggalo
evarūpo pi idh' ekacco puggalo hoti ayam pathamo yodhajī
vūpamo puggalo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco bhikkhu sahati rajaggam
api ca kho dhajaggam neva disvā samsīdati visīdati na
santhambhati na saṅkoti brahmacariyam santānetum
sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya
āvattati Kim assa dhajaggasmim? Idha bhikkhu na h' eva
kho sunāti asukasmim nāma game vā nigame vā itthi vā
kumāri vā abhirūpa dassaniyā pāsādikā paramāya vanna
pokkharatāya samannāgatā ti, api ca kho sāmāñi ca pi sati
itthim vā kumārim vā abhirūpam dassaniyam pāsādikam
paramāya vanna pokkharatāya samannāgatam so tam disvā
samsīdati visīdati na santhambhati na saṅkoti brahma-
cariyam santānetum sikkhādubbalyam āvikatvā sikkham
paccakkhāya hināya āvattati idam assa dhajaggasmim seyya

thāpi so yodhājīvo sahati rajaggam api ca kko dhajaggam
yeva disvā samsīdati visīdati na santhambhati na sakkoti
sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi
idh' ekacco puggalo hoti ayam dutiyo yodhājivūpamo
puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam
sahti dhajaggam api ca kko ussādanam yeva sutvā samsī-
dati visīdati na santhambhati na sakkoti brahmacariyam
santānetum sikkhādubbalyam āvikatvā sikkham paccakkhā-
ya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum
āraṇṇagatam vā rukkhamūlagatam vā suññāgāragatam vā mā-
tugāmo upasankamitvā ūhasati ullapati ujjaggheti uppandeti,
so mātugāmena ūhasiyamāno ullapiyamāno ujjaggbiyamāno
uppandiyamāno samsīdati visīdati na santhambhati na
sakkoti brahmacariyam santānetum sikkha dubbalyam āvi-
katvā sikkham paccakkhāya hīnāya āvattati, idam assa ussā-
danāya seyyathāpi so yodhājīvo sahati rajaggam sahati dha-
jaggam api ca kko ussādanam yeva sutvā samsīdati visīdati
na santhambhati na sakkoti sangāmam otaritum, tathūpamo
ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam
tatiyo yodhājivūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam
sahti dhajaggam sahati ussādanam api ca kko sampahāre
haññati vyāpajjati Kim assa sampahārasmim? Idha bhi-
kkhum āraṇṇagatam vā rukkhamūlagatam vā suññāgāragatam
vā mātugāmo upasankamitvā abhinisīdati abhinipajjati ajjho-
ttharati, so mātugāmena abhinisīdiyamāno abhinipajjiyamāno
ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvi-
katvā methunam dhammam patisevati, idam assa sampahā-
rasmim seyyathāpi so yodhājīvo sahati rajaggam sahati dha-
jaggam sahati ussādanam apo ca kko sampahāre haññati
vyāpajjati, tathūpamo ayam puggalo evarūpo pi idh' ekacco
puggalo hoti ayam catuttho yodhājivūpamo puggalo santo
samvijjamāno bhikkhūsu

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam
sahti dhajaggam sahati ussādanam sahati sampahāram,
so tam sangāmam abhivijjantvā vijitasangāmo tam eva sangā-
masisam ajjhavasati Kim assa sangāma vijayasimim? Idha

bhikkhum arannagatam vā rukkhamūlagatam vā suṇṇāgāra-
gatam vā mātugamo upasankamitvā abhinisidati abhinī-
pajjati ajjhottharati so mātugamena abhinisīdyamano
abhinīpajjyamano ajjhotthariyamano vinivethetvā vini-
mocetva yena kāmam pakkamati so vivittam senāsanam
bhajati āraṇṇam rukkhamūlam pabbatam landaram girim
guham susanam vanapattham abbhokasam palālapunjam so
ārannagato vā rukkhamūlagato va suṇṇāgaragato va nisidati
pallankam abhujitva ujum kāyam paṇḍhāya parimukhiṃ
satim upatthapetvā so abhiyyhūṃ loke pīhāya vigatābhijjhenā
cetasa viharati, abhiyyhaya cittam parisodheti vyāpādapado
sam pāhāya avyapannaecitto viharati sabbapanabhutaḥitā
nukampi vyāpādapadosā cittam parisodheti thīnamiddham
pāhāya vigatathīnamiddho viharati ālokaśāññi sato sampā-
jano thīnamiddha cittam parisodheti uddhaecakukkuccam pa-
hāya anuddhato viharati ajjhāttam vupasantacitto uddhaecā
kukkucca cittam parisodheti vicikiccham pīhāya tinnavici-
kiccho viharati akathankathā kusalesu dhammesu vicikicchāya
cittam parisodheti so ime pañca nivarane pīhāya cetaso
upakkilesa pañcāya dubbalaḥkarane vivicca eva kamehi vivicca
akusalehi dhammehi savitakkam savicāram vivekajam pīti
sukham pathamam jhānam upasampajja viharati vitakka
vicārānam vūpasamā dutiyajhānam tatiyajhānam catutthā
jhānam upasampajja viharati

So evam samahite cित्ते parisuddho pariyodāto anāgane
vigatūpakkilesa mudubbhūte kammanīye thito ānejjappatto
āsavaṇam khayaññāyā cittam abhininnāmeti so idam
dukkhan ti yathābhūtam pajānāti po ayaṃ
dukkhanirodhagamini patipadā ti yathābhūtam pajānāti
ime āsavā ti yathābhūtam pajānāti po ayaṃ
āsavanirodhagamini patipadā ti yathābhūtam pajānāti
Tassa evam janato evam passato kāmāsavā pi cittam vimuccati
bhavāsavā pi cittam vimuccati avijjāsavā pi cittam vimuccati
vimuttasmiṃ vimuttam itī nānam koṭi kīṇā jāti vusitaṃ
brahmacariyaṃ katam karanīyaṃ nāparam itī attīva ti
pajānāti Idam aassa saṅgīmatīyavasīnim eyyatī āpi so
yodhajīvo sālati rajjeggam sāhatī dīrajjeggam sāhatī uṇṇā
danam sāhatī sampahāram so tam saṅgamam abhinivijjantvā

vijitasangāmo tam eva sangāmaśisim ajjhāvasati, tathūpamo
ayam puggalo, evārūpo pi idh' ekacco puggalo hoti ayam
pūñcāmo yodhājivūpamo puggalo santo samvijjamāno bhī-
kkhūsu Ime pañca yodhājivūpamī puggalā santo samvija-
mānā bhikkhūsu

4 *Tattha katame pañca pindapātikā ?*

Mandattā momūhattā pindapātiko hoti, pāpiccho icchā-
pakato pindapātiko hoti, ummādi citta-vikkhepo pindapātiko
hoti, vanṇitam buddhehi buddhasāvakhehi ti pindapātiko
hoti, api ca appiccham yeva nissāya santutthim yeva nissāya
sallekham yeva nissāya idamatthikam yeva nissāya pindapā-
tiko hoti

Tatra yvāyam pindapātiko appiccham yeva nissāya san-
tutthim yeva nissāya sallekham yeva nissāya idamatthikam
yeva nissāya pindapātiko, ayam imesam pañcannam pindapā-
tikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca
sojyathāpi nāma gavi khiram khiramba dadhi dadhimhā na-
vanitam navanītamhā sappi sappimhā sappimando tattha
aggam akkhāvati, evam evam evayam pindapātiko appiccham
yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
idamatthikam yeva nissāya pindapātiko ayam imesam
pañcannam pindapātikānam aggo ca settho ca pāmokkho ca
uttamo ca pavaro ca, imo ca pañca pindapātikā

5-14 *Tattha katame pañca khalupacchubhātikā, pañca
ekāvanikā, pañca jamsukulikā, pañca tectarīkā, pañca āraṇṇikā,
pañca rukkhāmulikā, pañca abbhokāsikā, pañca nesajjīkā, pañca
yathāsanthatikā,¹ pañca sosānikā ?*

Tattha katame pañca sosānikā ?

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato
sosāniko hoti, ummādi citta-vikkhepo sosāniko hoti, vanṇitam
buddhehi buddhasāvakhehi ti sosāniko hoti, api ca appiccham
yeva nissāya santutthim yeva nissāya sallekham yeva nissāya
idam atthikam yeva nissāya sosāniko hoti

Tatra yvāyam sosāniko appiccham yeva nissāya santutthim

yeva nissāya sālīkhaṇi yeva nissāya idamaṭṭhikāṃ yeva
 nissāya soṇiko, ayaṃ imevaṃ paṇeṇṇaṃ soṇikāṇaṃ aggo
 ca settho ca pāmoḷḷho ca uttamo ca pararo ca · seyyathāpi
 nāma gāvā khīraṃ khīraṃbhī dādhi dādhiṃbhī pavāṇitaṃ pa-
 vanitambhā sarpe sarpeṃbhā sarpeṃṇando tattāha aggaṃ akkha-
 ṇaṃ, etam evaṃ aśvāṃ soṇiko arjuncchaṃ yeva nissāya
 sātutthiṃ yeva nissāya sālīkhaṇi yeva nissāya idamaṭṭhi-
 kām yeva nissāya soṇiko hoti; ayaṃ imevaṃ paṇeṇṇaṃ
 soṇikāṇaṃ aggo ca settho ca pāmoḷḷho ca pararo ca; ime
 paṇeṇ soṇikā ti

PAṢṢAṬAṀ VĪṬṬIṬAṀ.

VI.

CHA PUGGALĀ.

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-
 m saccāni abhisambuyhataṃ tattāha ca sabbaññutaṃ pāpunaṇṇi
 phaleṣu ca easibhāram **

Sammā sambuddho tena dattabbho

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-
 m saccāni abhisambuyhataṃ na ca tattāha sabbaññutaṃ pāpunaṇṇi na
 ca phaleṣu easibhāram **

Pacceksambuddho tena dattabbho

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro
 hoti sutakapāramiṇi ca pāpunaṇṇi ?*

Sāriputtamoggalānā tena dattabbhā

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro
 hoti na ca sātakapāramiṇi pāpunaṇṇi ?*

Avasesā ārahanto tena dattabbhā

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro
 hoti anāgāmi hoti anāgantaṃ ilkhattam ?*

Anāgāmi tena datthabbo

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmānī
saccāni abhisambuyhātī na ca dīth' eva dhamme dukkhass'
antakaro hoti sakadāgāmi hoti āgantrā itthattam ?*

Sotāpannasakadāgāmīno tena datthabbā ti.

CHAKKAM NITTITAM

VII

SATTA PUGGALA.

1 *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi aku-
salehi dhammehi, evam puggalo sakim nimuggo nimuggo
va hoti

Kathaṇ ca puggalo ummujjati ā nimujjati ?

Idh' ekacco puggalo ummujjati sahusaddhākusalesu dham-
mesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sā-
hu ottappakusalesu dhammesu, ummujjati sāhuvīriyakusa-
lesu dhammesu, ummujjati sabu paññākusalesu dhammesu ti
tassa sā saddhā n' eva titthati no vaddhati hāyati c' eva,
tassa sa hiri n' eva titthati no vaddhati hāyati c' eva, tassa
tam ottappam n' eva titthati no vaddhati hāyati c' eva, tassa
tam vīriyam n' eva titthati no vaddhati hāyati c' eva, tassa
sā paññā n' eva titthati no vaddhati hāyati c' eva evam
puggalo ummujjivā nimujjati

Kathaṇ ca puggalo ummujjati ā thito hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe
pūna kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati
no vaddhati thito hoti, tassa sa hiri n' eva hāyati no vaddhati
thito hoti, tassa tam ottappam n' eva hāyati no vaddhati thito
hoti, tassa tam vīriyam n' eva hāyati no vaddhati thito hoti
tassa sā paññā n' eva hāyati no vaddhati thito hoti tassa sa
paññā n' eva hāyati no vaddhati thito hoti evam puggalo
ummujjivā thito hoti

Kathaṇ ca puggalo ummujjati ā vipassati cīloketi ?

Idh' ekacco puggalo ummujjati sahusaddhā pe .

paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā sotāpanno hoti avinipātadhammo nīyato sambodhiparāyano, evam puggalo ummujjati vipassati viloketi

Kathañ ca puggalo ummujjati patarati ?

Idh' ekacco puggalo ummujjati sahusaddhā pe
-paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgami hoti sakid eva imam lokam āgantvā dukkhass' antakaro hoti evam puggalo ummujjati patarati

Kathañ ca puggalo ummujjati patigādhappatto hoti ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe .
-paññā kusalesu dhammesū ti, so pañcannam orambhāgiyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyi anāvattidhammo tasmā lokā evam puggalo ummujjati patigādhappatto hoti

Kathañ ca puggalo ummujjati tinno hoti pārangato phale titthati brāhmaṇo ?

Idh' ekacco puggalo ummujjati sāhusaddhā pe
-paññā kusalesu dhammesū ti, so āsāvanam khayā anāsavam cetovimuttim pañnavimuttim dīth' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati evam puggalo ummujjati tinno hoti pārangato phale titthati brāhmaṇo

2 *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo attha vimokkhe kayena phusitvā, paññāya c' assa disvā āsava parikkhinā honti ayam puggalo ubhatobhāgavimutto

Katamo ca puggalo paññāvimutto kāyasakkhi dīthippatto saddhāvimutto dhammānusārī ?¹

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpatti phalasacchikiriyāya patipannassa saddhindriyam adhimattam hoti, saddhāvāhum saddhā pubban-gamam ariyamaggam bhāveti ayam vuccati puggalo saddhānusārī Sotāpatti phalasacchikiriyāya patipanno puggalo saddhānusārī phale tīrto saddhāvimutto ti

¹ For these first five which the text here repeats see I 31 35

VIII.

ATTHA PUGGALA.

1. *Tattha kalame cattāro maggsamangino cattāro phāṭṭa-samāngino puggalā ?*

Sotāpanno sotāpatti-phalasacchikiriyyāya paṭipanno; sakadāgāmi, sakadāgāmiphala-sacchikiriyyāya paṭipanno; anāgāmi anāgāmiphala-sacchikiriyyāya paṭipanno; arahā arahattāya paṭipanno. Imo cattāro maggsamangino, imo cattāro phala-samāngino puggalā ti.

ATTHAKA-VIDDHESO.

IX.

NAVA PUGGALĀ.

1. *Katamo ca puggalo sammā-sambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dharmesu sammā-saccaṇi abhisambujjhati tattha ca sabbaññutam pāpunāti phalesu ca vasibhāvam: ayam vuccati puggalo sammā-sambuddho.

Katamo ca puggalo paccakasambuddho ?

Idh' ekacco puggalo pubbe ananussutesu dharmesu sammā-saccaṇi abhisambujjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasibhāvam: ayam vuccati puggalo paccakasambuddho.

Katamo ca puggalo ubhatobhāgarimutto ?

Idh' ekacco puggalo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā āsavā parikkhinā honti: ayam vuccati puggalo ubhatobhāgarimutto.

Katamo ca puggalo paññarimutto ?

Idh' ekacco puggalo na h' eva llo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā āsavā parikkhinā honti: ayam vuccati puggalo paññarimutto.

Katamo ca puggalo lāyasakkhi ?

Idh' ekacco puggalo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā ekacco āsavā parikkhinā honti: ayam vuccati puggalo lāyasakkhi.

Katamo ca puggalo ditthippatto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe ayam dukkhanirodhagāminī patipada ti
yathābhūtam pajānāti Tathāgatappaveditā c' assa dhammā
paunīya vo ditthā honti vo caritā paññāya c' assa disvā ekacce
āsavā parikkhinā honti ayam vuccati puggalo ditthippatto

Katamo ca puggalo saddhāvimutto ?

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā
nati pe [see I 34] parikkhinā honti no ca kho
yathā ditthippattasā ayam vuccati puggalo saddhāvimutto

Katamo ca puggalo dhammānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe
[I 35] patipanno puggalo dhammānusārī phale tthito
ditthippatto

Katamo ca puggalo saddhānusārī ?

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe
[I 36] patipanno puggalo saddhānusārī phale
tthito saddhāvimutto

KATAKA VIDDHESO

X

DASA PUGGALĀ

1 *Katamesam pañcanna n idha nitthā ?*

Sattakkhattum paramassa kolankolassa ekabijissa sakāda
gamissa yo ca ditth eva dhamme araha mesam pañcannam
idha nitthā *Kala nesarī pa ica arī idha tthā ja nitthā ?*

Antarapariniḍḍavissa upahacca-pariniḍḍāyissa asankharapa
riniḍḍavissa sasankharapariniḍḍavissa uddhamsoṭassa akani
tthagaminno mesam pañcannam idha vihaya nitthā ti

Etāvatā puggalānam puggalapamattī ti

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„	20, l.	1	„	„	„ patipajjati.
„	44, l.	3	„	„	„ tathûpamo
„	53, l.	7	„	„	„ lûkhappasanno
„	54, l.	29	„	„	„ vippatisârayâ

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